

DOUGLAS COUNTY, NV

2020-947088

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06/04/2020 08:34 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

NEVADA

RECORD 2ND

COUNTY OF DOUGLAS

LOAN NO.: 0580079123

PARCEL NO. 1420-18-112-020



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: **ARTHUR SAM JUSTICE**

3367 COLOMA DR CARSON CITY NV 89705

FULL RECONVEYANCE


The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **AUGUST 15, 2019**, executed by **ARTHUR SAM JUSTICE AND GEORGIEANNA F. JUSTICE, HUSBAND AND WIFE**, Trustor, to **VANTAGE POINT TITLE**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR CLEARPATH LENDING, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **SEPTEMBER 04, 2019** as Instrument No. **2019-934689** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR CLEARPATH LENDING, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **JUNE 03, 2020**.

FIRST AMERICAN TITLE INSURANCE COMPANY



ANDREA CRIDER, VICE PRESIDENT

STATE OF IDAHO

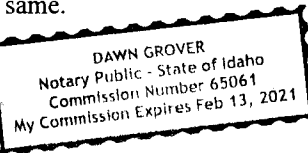
COUNTY OF BONNEVILLE) ss.

On **JUNE 03, 2020**, before me, **DAWN GROVER**, personally appeared **ANDREA CRIDER** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DAWN GROVER (COMMISSION EXP.

02/13/2021)

NOTARY PUBLIC



POD: 20200513

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MIN: 101194019001239112
MERS PHONE: 1-888-679-6377