

DOUGLAS COUNTY, NV

2020-947207

Rec:\$40.00

\$40.00

Pgs=3

06/05/2020 01:44 PM

JPMORGANCHASE - EP4

KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1220-21-810-184

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This document prepared by:
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Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 1188786958

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F**, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, all beneficial interest under a certain Deed of Trust dated May 7, 2014 and recorded on May 16, 2014, made and executed by **RICHARD DEKRUYF AND JAYNE DEKRUYF**, to and in favor of **GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:



* 1 - 4 9 6 4 7 9 *



* 1 1 8 8 7 8 6 9 5 8 *

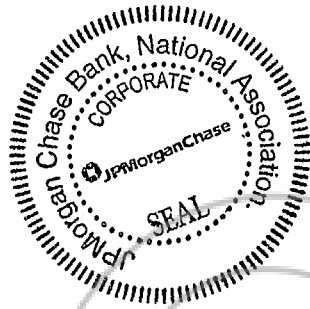
Property Address: 1357 VICTORIA DRIVE, GARDNERVILLE, NV 89460

LOT 335, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974 IN BOOK 374, PAGE 676, AS DOCUMENT NO. 72456

such Deed of Trust having been given to secure payment of **One Hundred Ninety Three Thousand Eight Hundred Seventy Seven and 00/100ths (\$193,877.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. 514, at Page 3237 (or as No. 842710), in the office of the Recorder of DOUGLAS County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 06/01/2020.



Assignor:
JPMorgan Chase Bank, National Association

By:

Candiss Brown

Candiss Brown

Vice President

Its:



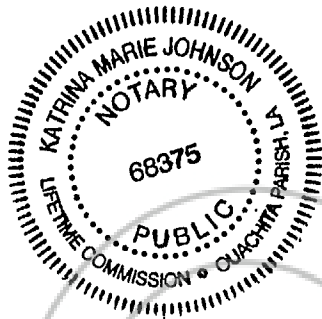
ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

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On this 15th day of June 2020, before me appeared Candiss Brown, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Handwritten Signature]

Signature of Person Taking Acknowledgment

Katrina Marie Johnson 68375

Printed Name

Notary Public

Title or Rank

Serial Number, if any: NA

My Commission Expires: Lifetime

