

DECLARATION OF HOMESTEAD

FOR RECORDING  
STAMP

Assessor's Parcel Number (APN):

1420-33-310-008

or

Assessor's Manufactured Home ID Number:

DO NOT WRITE IN  
THIS AREA

Recording Requested by and Mail to:

Name: Borg Law Group

Address: 8988 W. Cheyenne Ave., Ste. 150

City/State/Zip: Las Vegas Nevada 89129

Check One:

- Married (filing jointly)       Married (filing individually)
- Widowed     Single Person     Multiple Single Persons     Head of Family
- By Wife (filing jointly for benefit of both)     By Husband (filing jointly for benefit of both)
- Other (describe): Trust

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property:

John D. Morrison and Barbara A. Morrison, Trustees of the Morrison Family Trust

do individually or severally certify and declare as follows:

John D. Morrison and Barbara A. Morrison

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Minden, county of Douglas, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

Lot 150, in Block A, as set forth on final map of Widhorse Unit 5, a planned unit development filed for record in the Office of the County Recorder of Douglas County, State of (con't)

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 5th day of June, 2020

*John D. Morrison*  
Signature

*Barbara A. Morrison*  
Signature

John D. Morrison, Trustee

Print or type name here

Barbara A. Morrison, Trustee

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 6-4-2020 (date)

Notary Seal

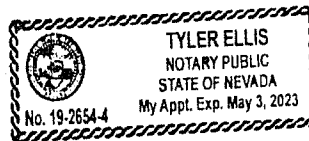
By John D. Morrison

Person(s) appearing before notary

By Barbara A. Morrison

Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

(con't)

of Nevada on January 27, 1993, in Book 193, Page 3866, as Document No. 298258, of official records of Douglas County, Nevada.

