



KAREN ELLISON, RECORDER E02

APN# 27-262-03

Recording Requested by/Mail to:

Name: CRBIO

Address: 931 Mitch Dr

City/State/Zip: Coeur d'Alene, ID 83814

Mail Tax Statements to:

Name: Same

Address: _____

City/State/Zip: _____

Water Rights

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

_____.

WATER RIGHTS

COMES NOW, Bruce Budman., which may hereinafter be referred to as "Grantor", and Gardnerville Ranchos General Improvement District As "Grantee", and for good and valuable consideration, the terms of which are as set forth herein below, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described herein below:

WITNESETH

WHEREAS, Grantor owns a certain water right which may be identifies as Right Number 251-0-00-25 appurtenant to Douglas County Assessor's Parcel 27-262-03 in the amount of 0.19 acres, which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number 404; and

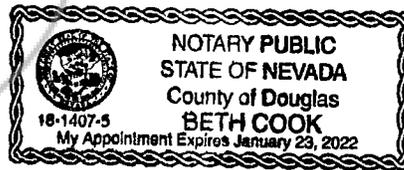
WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

NOW, THEREFORE, for and in consideration of Grantee's payment of all general assessments by the United State District Court Water Master due, and to become due in the future, and other good and valuable consideration is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and convey to Grantee Water Right Number 251-0-00-25 Appurtenant to Assessor's Parcel Number 27-262-03 for

ACKNOWLEDGEMENT

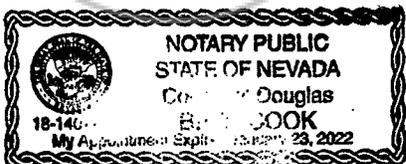
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)



On June 4, 2020, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared Bruce Budman., known to me to be the person whose name is subscribed to the within instrument and acknowledged that he /she executed the same.

WITNESS and hand and official seal

Beth Cook
NOTARIAL OFFICER



0.60 acres, which right may also be referenced by Grantor's Claimant Number of **404**.

Upon Grantee's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainder, rents, issues or profits thereof.

DATED this 4th day of June 2020.



Bruce Budman

Grantor(s)

The Deed hereinabove set forth is hereby accepted this 4th day of June 2020



Dawn Hinds, Assistant to the District Manager
Gardnerville Ranchos General Improvement District
Grantee

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 27-262-03
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: 6/5/20
 NOTES: Beth as agent for Cook
for R.P.T.

3. Total Value/Sales Price of Property: \$ 500.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 2
 b. Explain Reason for Exemption: To GID

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Beth Cook Capacity _____

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Bruce Budman
 Address: 1519 Glenwood
 City: Gardnerville
 State: NV Zip: 89460

Print Name: GRGID
 Address: 931 Mitch Drive
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)