

DOUGLAS COUNTY, NV

2020-947247

Rec:\$40.00

\$40.00

Pgs=1

06/08/2020 08:35 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

**NEVADA**

**RECORD 1<sup>ST</sup>**

COUNTY OF DOUGLAS

LOAN NO.: 0579240003

PARCEL NO. 142033602005



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**SUBSTITUTION OF TRUSTEE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary of that certain Deed of Trust dated **DECEMBER 31, 2012** executed by **RONALD J. RIIPPI, JR. AND PATRICIA J. RIIPPI, HUSBAND AND WIFE**, Trustor, to **TITLE SOURCE, INC.**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **JANUARY 08, 2013** in Book **113** at Page **1493** as Instrument No. **815830** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA**.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **JUNE 04, 2020**.

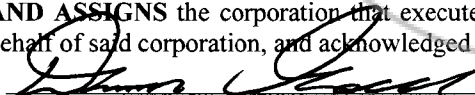
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS,

  
TRITTANY DIXON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **JUNE 04, 2020**, before me, **DAWN GROVER**, personally appeared **TRITTANY DIXON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
DAWN GROVER (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC

DAWN GROVER  
Notary Public - State of Idaho  
Commission Number 65061  
My Commission Expires Feb 13, 2021

SH8070117IM - SOT - NV

