

DOUGLAS COUNTY, NV

2020-947262

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\$40.00

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06/08/2020 09:30 AM

FIRST AMERICAN MORTGAGE SOLUTIONS - CFS

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 1188194223

NEW LOAN NO.: 4000774238 [GNMA UNION PRIVILEGE]

PARCEL NO. 142018112022

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

CARRINGTON MORTGAGE SERVICES, LLC

1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806

RECORDING REQUESTED BY: CARRINGTON MORTGAGE SERVICES, LLC

1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto CARRINGTON MORTGAGE SERVICES, LLC, located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated JUNE 06, 2013, executed by ALLAN A BERGSTROM, MICHELLE L BERGSTROM, A HUSBAND AND WIFE, Trustor(s), to STEWART TITLE COMPANY, Trustee(s), for the benefit of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, the Original Beneficiary, and recorded on JUNE 11, 2013 in Book 613 at Page 2554 as Instrument No. 825167 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

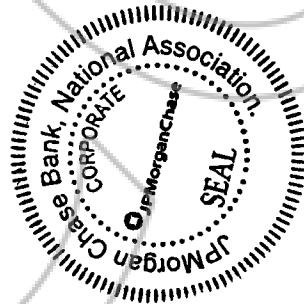
TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

06-03-2020

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Candiss Brown
Title: Vice President



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 06-03-2020, before me appeared Candiss Brown, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the entity.

Eva Reese
Lifetime (COMMISSION EXP.
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 17070)

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

