This document is being (re-)recorded to correct document #______, and is correcting

DOUGLAS COUNTY, NV

Rec:\$40.00

2020-947328

Pgs=4

E05

APN: 1220-21-610-003	^			
RECORDING REQUESTED BY:				
Renee Stratman 2691 W. Tenuta St Meridian, ID 83646-3229				
AFTER RECORDATION, RETURN BY MAIL TO:				
Renee Stratman 2691 W. Tenuta St Meridian, ID 83646-3229				
	SPACE ABOVE THIS LINE FOR RECORDER'S USE			
DEATH OF GRANTO	OR AFFIDAVIT			
RENEE MARIE STRATMAN, being duly sworn, deposes and mentioned in the attached certified copy of the Certificate of Enamed as the grantor in the beneficiary Deed Upon Death reco 2014-852071, records of Douglas County, Nevada, covering a Yellowjacket Lane, Gardnerville, State of Nevada, and more	Death, is the same person as TERRY L. REMER, orded on November 3, 2014, as document number the real property commonly known as 1313			
Lot 360 as shown on the map of GARDNERVILLE 1 the office of the County Recorder of Douglas County 66512.				
RENEE MARIE STRATMAN, is the beneficiary to whom the real property is conveyed upon the death of the grantor TERRY L. REMER or is the authorized representative of the beneficiary or at least one of the beneficiaries.				

RENEE MARIE STRATMAN, is the beneficiary to whom the real property is conveyed upon the death of the grantor TERRY L. REMER or is the authorized representative of the beneficiary or at least one of the beneficiaries. The beneficiaries listed in the deed upon death are RENEE MARIE STRATMAN, a married woman as her sole and separate property, and KIRK WERNER REMER, a single man, as joint tenants with right of survivorship.

DATE: 05/28/2020

RENEE MARIE STRATMAN

State of Nevada) ss.
County of Douglas)

On this 28 day of May, in the year 20 10, before me, 20 10 personally appeared RENEE MARIE STRATMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.

(Signature of Notary Public)





DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. 4143027

CERTIFICATE OF DEATH

2020009238

TYPE OR ,				<u> </u>			STATE FILE N	JMDEK	
PRINT IN	a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX)				2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH				
ERMANENT	Terry Lee REMER				May 02, 2020 Douglas				ł
LACK INK	3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street an 3e. If Hosp. or Inst						te DOA,OP/Em	er. Rm. 4. SEX	
<u> </u>	Gardnerville number) Carson Valley Medical Center				lnp	atient(Specify)	atient	Male	ا د
ECEDENT	5. RACE (Specify)		<u> </u>					E OF BIRTH (Mo/Day/Y	
4	White		Non-Hispanic	(Years)			MINS	1	''
i	9a. STATE OF BIRTH (If not US/CA,	TOP CONTRACTOR	OUNTED VIA EDUCAT	81	S (Specify)	12 SHEWWING SECUR		anuary 08, 1939	
IF DEATH OCCURRED IN		96. CITIZEN OF WHAT CO	JUNIET TO,EDUCAT	Widow	ed	12. SURVIVING 3F 003	E O IAMME (Cast III	me prior to macmanage)	- 1
STITUTION SEE HANDBOOK	name country) Minnesota 13. SOCIAL SECURITY NUMBER	United States 14a. USUAL OCCUPATION		Dono During Most of	14b KIND	OF BUSINESS OR	MOLICTOV	Truck in U.C. Armo	
REGARDING OMPLETION OF	9369	l e	CIVIL ENGINEE	-		NSPORTATION		Ever in US Arme Forces? No	90
RESIDENCE	15a, RESIDENCE - STATE 15b, CO		c. CITY, TOWN OR LO		REET AND N		V - PUBLIC	Its INSIDECITY	
?							The second line of the second li	15e. INSIDE CITY LIMITS (Specify Yes or No)	s
·>	Nevada	Douglas	Gardnervi			acket Lane	-	or No) Yes	
PARENTS	16. FATHER/PARENT - NAME (First Mi	·	ţ	17. MOTHER/F	PARENT - NAI	ME (First Middle L			ļ
, , , , ,		rett CARSON			The same of the sa	Hope Irene F	ISCHER		\
j.	18a, INFORMANT- NAME (Type or Print	•	18b. MAILING ADD			or Town, State, Zip)		- N	75
 4 1	Renee STRAT				st Tenuta	St. Meridian, Ida	tho 83646		
j 	19a. BURIAL, CREMATION, REMOVAL,	, OTHER (Specify) 19b. CE					ATION City of	76.	1
POSITION	Cremation		Fitzh	enry's Crematory	·		Carson City I	Nevada 89701	
2	20a. FUNERAL DIRECTOR - SIGNATUR			DIRECTOF 20c. NA!					
3	CHRISTIE D	WILDE	LICENSE NUM	L 176		lenry's Carson \			
ji ja		UTHENTICATED	FDS		163	37 Esmereida Plac	e Minden N	V 89423	
ADE CALL	TRADE CALL - NAME AND ADDRESS								
7. 1.	21a. To the best of my knowledge		, date and place and d	15		nation and/or investiga			
1	To to the cause(s) stated. (Signature & (ine)								
ERTIFIER			DEATH	ည္တိုင္ဆိုင္ဆိုင္တဲ့ 22b. DAT	E SIGNED (N	lo/Day/Yr)	22c. HOUR C	F DEATH	
3) }	8 May 06, 2020		18:00	R FEB. DVI	N	N	†		ĺ
T.	B 是 21d. NAME OF ATTENDING PH	YSICIAN IF OTHER THAN	CERTIFIER	— 8 8 22d. PRC	NOUNCED	DEAD (Mo/Day/Yr)	22e. PRONO	UNCED DEAD AT (Hou	ur)
a A	은뜐 (Type or Print)			2°	- N	**************************************	1		1
; \$	23a. NAME AND ADDRESS OF CERTIF					(Type or Print)	23b. LICE	NSE NUMBER	
7 7		en P Thai MD 1107	Highway 395 Ga			<u>\</u>		13174	
GISTRAR	24a. REGISTRAR (Signature)	WESLEY T STO	REY	246. DATE RECEIVE	ED BY REGIS	TRAR 24c. DE		OMMUNICABLE DISEA	ASE
	s	IGNATURE AUTHENTI	CATED	(Mo/Day/Yr)	/lay 07, 20	20	YES	NO X	
AUSE OF		ER ONLY ONE CAUSE PE	R LINE FOR (a), (b), A	ND (c).)			; Interva	al between onset and de	eath
DEATH	PARTI (a) Cardiopulmon	ary Arrest		1 1			Wee	ks	ļ
A .	DUE TO, OR AS A CO						Interva	al between onset and de	eath
ONDITIONS IF	(b) End Stage Sy	stolic Congestive	e Heart Failure	e. / /			Mon	ths	
ANY WHICH BAVE RISE TO	DUE TO, OR AS A CO	NSEQUENCE OF:					Interva	al between onset and de	eath
MMEDIATE CAUSE	(c) Cardiomyopa	thy					Mon		
CAUSE STATING THE > UNDERLYING CAUSE LAST	DUE TO, OR AS A CO	NSEQUENCE OF:	·	//				al between onset and de	leath
Cause last	Atrial Fibrillati	ion					i		Ì
/	PART II OTHER SIGNIFICANT CONDI	TIONS-Conditions contribu	ting to death but not re	sulting in the underlying	d cause diven	in Part 1 26	ALITORSY (Sn	acil 27 WAS CASE	
i /	Renal Failure				g 00000 g.ro		5 01 1401	ecil 27. WAS CASE REFERRED TO CORO (Specify Yes or No)	ONER
ä	22- ACC CHICIDE HOW LINDER BOLD	DATE OF INJURY (Mo/Day/Yr)	128c. HOUR OF INJ	INV Tona processor	COMON DIPS A	COLIDEE	No	Nonce, lead 100	lo
sr N	28a. ACC., SUICIDE, HOM., UNDET. 28b. D OR PENDING INVEST. (Specify)	MIEOFINJUKT (MOJDAYITT)	Zec. HOUR OF INJ	URY 28d. DESCRIBE	HOW INJURY (CCURRED		1	
d.	1,	\		Į.					
i l	28e, INJURY AT WORK (Specify 28f. F	LACE OF INJURY- At hom	e, farm, street, factory	office 28g, LOCATIO	ON STE	REET OR R.F.D. No.	CITY OR TO	OWN STAT	TE .
4		ng etc (Specify)		1 3					

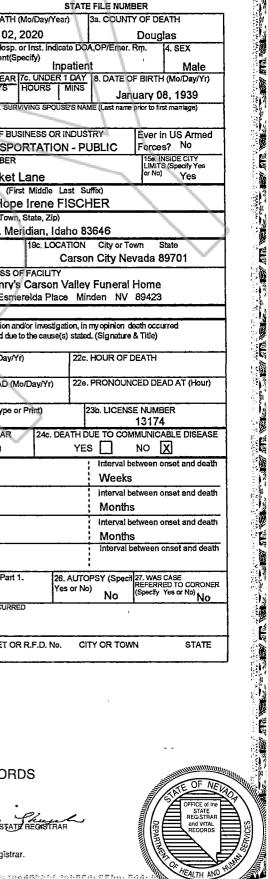
000815198

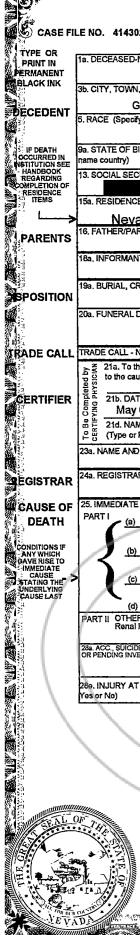
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

5/8/2020
This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.





STATE OF NEVADA DECLARATION OF VALUE

	Book: Page:
1. Assessor Parcel Number (s) (a)29-1/3-30	Date of Recording:
(b)	Notes:
(c)	
(d)	\ \
2. Type of Property: a)	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of prop	perty) \$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	< < \$
4. If Exemption Claimed:	_
a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption: TVO MARCO #8520 #1	fun father to daugeten 4 son per
5. Partial Interest: Percentage being transferred	d: 100 %
375.110, that the information provided is correct to by documentation if called upon to substantiate the	ler penalty of perjury, pursuant to NRS 375.060 and NRS the best of their information and belief, and can be supported information provided herein. Furthermore, the disallowance of additional tax due, may result in a penalty of 10% of the tax due
	shall be jointly and severally liable for any additional
amount owed. Signature	Capacity Syrutoe
Signature Signature	Capacity
Signature	Сараску
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED) ,()
Address: 21 Pl W. Tamura St	Print Name: Kense Stratman Address: 2091 W. To mula St
City: We with the	City: Melikalian
State:	State: $\pm D$ Zip: 83640
21, 25, 000 (0	
	CORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name:	Escrow #
Address:	
City: Sta	ate. Zin:

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)