DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

KENNETH BLAND

2020-947329

06/08/2020 02:00 PM



APN: 1120-05-000-010; 1120-05-000-012; 1120-05-000-013

RECORDING REQUESTED BY:

Bruce H. Thomas & Jeanne Thomas, Trustees P.O. Box 6925

Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

Kenneth V. Bland, Jr. P.O. Box 6925 Gardnerville, NV 89460 KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2023

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 5th day of June, 2020, by first party, Grantors, Bruce H. Thomas and Jeanne Thomas, Trustees of THE THOMAS FAMILY TRUST, Dated February 27, 2017, whose post office address is P.O. Box 6925, Gardnerville, NV 89460, to second party, Grantee, Kenneth V. Bland, Jr., a married man as his sole and separate property, whose post office address is P.O. Box 6925, Gardnerville, NV 89460.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" and "B" ATTACHED HERETO AND MADE A PART HEREOF

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

| IN WITNESS WHEREOF, the said first party has signed written. | and sealed these presents the day and year first above Bruce H. Thomas, Trustee |
|--|---|
| | Jeanne Thomas, Trustee |
| STATE OF NEVADA) ss. COUNTY OF POUGLAS) | |
| This instrument was acknowledged before me on the and Jeanne Thomas. | _ day of JWVL, 20 W by Bruce H. Thomas |
| Notary Public | DICUELE L THOMPSON |

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

The follow described property that lies East of the centerline of the West Fork of the Carson River, further described as follows:

The Northeast 1/4 of said Section 5 along with the following described portion of the Northeast 1/4 of the Southeast 1/4 of Section 5:

BEGINNING at the East ¼ corner of said Section 5, thence Westerly along the centerline of said Section 5, South 89° 57' 04" West, 815.66 feet to the TRUE POINT OF BEGINNING; thence, South 27° 38' 11" East, 235.62 feet; thence South 28° 55' 02" East, 161.50 feet; thence South 29° 05' 30" East, 312 00 feet; thence South 31° 38' 10" East, 73.00 feet; thence South 17° 07' 28" East, 563.00 feet; thence South 10° 18' 11" East, 100.21 feet to a point on the Southerly line of said Northeast 1/4; thence Westerly along said Southerly line, South 89° 55' 57" West 1061.28 feet to the Southwest corner of said Northeast 1/4; thence Northerly along the Westerly line of said Northeast 1/4, North 0° 18' 57" East, 1322.37 feet to the Northwest corner of said Northeast 1/4; thence Easterly along the Northerly line of said Northeast 1/4; thence North 89° 57' 04" East, 492.93 feet to the TRUE POINT OF BEGINNING.

EXEPTING THEREFROM the Northeast 1/4 of the Northeast 1/4 of said Section 5.

Together with the following described parcel of land

That portion of the Northeast 1/4 of the Southeast 1/4 of said Section 5 being described as follows:

BEGINNING at the East 1/4 corner of said Section 5; thence Westerly along the centerline of said Section'5, South 89° 57' 04" West, 815.66 feet; thence South 27° 38' 11" East, 235.62 feet; thence South 28° 55' 02" East, 161.50 feet; thence South 29° 05' 30" East, 312.00 feet; thence South 31° 38' 10" East, 73.00 feet; thence South 17° 07' 28" East, 563.00 feet; thence South 10° 18' 11" East, 100.21 feet to a point on the Southerly line of said Northeast 1/4; thence Easterly along

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EXHIBIT "A" continued

said Southerly line North 89° 55' 57" East, 246.00 feet to the Southeast corner of said Northeast 1/4 of the Southeast 1/4 of said Section 5; thence Northerly along the Easterly line of said Northeast 1/4 of the Southeast 1/4 of said Section 5, North 0° 22' 21" East, 1321.96 feet to the POINT OF BEGINNING.

APN: 1120-05-000-012

1120-05-000-013

This metes and bounds description appeared in a deed recorded on April 7, 1994 as Document No. 334588, Official Records, Douglas County, Nevada.



EXHIBIT "B"

All that certain lot, piece, parcel or portion of land, situate, lying and being within the north 1/2 of Section 5, Township 11 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada and more particularly described as follows:

Parcel 1 as shown on the Map of Division into Large Parcels #2001 for Bruce H. and Clonard Thomas filed for record in Book 696 at page 1132 as document number 389572, Official Records of Douglas County, Nevada,

Together with all that portion of Adjusted Parcel E as shown on the Record of Survey supporting a Boundary Line Adjustment for Brooke/Vasey filed for record in Book 596 at Page 139 as document number 386750, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the north 1/4 corner of said Section 5 as shown on the aforesaid map; thence along the north line of the northeast 1/4 of said Section 5 South 89° 59' 00" East a distance of 381.93 feet to the centerline of the West Fork of the Carson River; thence along said centerline the following courses and distances:

South 03° 13' 21", West a distance of 410.53" feet; thence

South 03° 46' 40" West a distance of 273.61 feet; thence

South 07° 13' 18" West a distance of 256.14, feet; thence

South 20° 55' 29" West a distance of 270,31 feet; thence

South 10° 00' 49" West a distance of 263.91 feet; thence

South 06° 32' 26" West a distance of 286.60 feet; thence

South 36° 08' 41" West a distance of 241.20 feet to a point on the east line of the northwest 1/4 of said Section, 5 which point is the TRUE POINT OF BEGINNING; thence continuing along said centerline

South 04°,17' 54" West a distance of 242.27 feet; thence

South 22° 44' 55" West a distance of 156.24 feet; thence

South 19° 48' '31" West a distance of 141.22 feet; thence

South 20' 07' 56" West a distancepe 105.45 feet; thence

South 31° 09' 08" West a distance of 70 19 feet to a point on the south line of the northwest 1/4 of said Section 5; thence leaving said centerline and along said south line North 89° 57' 05" East a distance of 195.98 feet to the center 1/4 corner of said Section 5; thence along the east line of said northwest 1/4 North 00° 15' 32" East a distance of 677.45 feet to the TRUE POINT OF BEGINNING and containing 46,907 square feet more or less.

EXHIBIT "B" continued

The Basis of Bearing of this description is the north line of the northwest 1/4 of Section 5, which bears North 89° 56' 49" East as shown on the Record of Survey supporting a Boundary Line Adjustment for Brooke/Vasey filed for record in Book 596 at page 139 as document number 386750, Official Records of Douglas County, Nevada.

APN: 1120-05-000-010

This metes and bounds description appeared in a deed recorded on April 7, 1994 as Document No. 334588, Official Records, Douglas County Nevada.



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| STATE OF NEVADA | |
|---|---|
| DECLARATION OF VALUE | |
| Assessor Parcel Number(s) | |
| a) 1120-05-000-010 | ^ |
| b) 1120-05-000-012 | |
| c) 1120-05-000-013 | \ \ |
| d) | \ \ |
| | \ \ |
| 2. Type of Property: | \ \ |
| a) Vacant Land b) Single Fam. Re | s \ \ |
| c) Condo/Twnhse d) 2-4 Plex | |
| | FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE |
| e) Apt. Bldg f) Comm'l/Ind'l | BOOKPAGEDATE OF RECORDING: (2) \$\langle 2\color 2\co |
| g) Agricultural h) Mobile Home | NOTES: |
| i) U Other | Tunt on 128 |
| , | 3,000 |
| 3. Total Value/Sales Price of Property: | s |
| Deed in Lieu of Foreclosure Only (value of property) | |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | <u>\$</u> |
| | |
| 4. <u>If Exemption Claimed:</u> | |
| a. Transfer Tax Exemption per NRS 375.090, S | Section # <u>7</u> |
| b. Explain Reason for Exemption: Transfer from | om Trust without consideration |
| | |
| | |
| 5. Partial Interest: Percentage being transferred: | % |
| | |
| The undersigned declares and acknowledges, under p | enalty of perjury, pursuant to NRS 375.060 and NRS |
| 375.110, that the information provided is correct to the | ne best of their information and belief, and can be |
| supported by documentation if called upon to substar | itiate the information provided herein. Furthermore, the |
| parties agree that disallowance of any claimed exemp | otion, or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus interest | at 1% per month. |
| | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be join | itly and severally liable for any additional amount owed. |
| | Canacity Grantee |
| Signature | _ Capacity Grantee |
| S. A. | 0. /3 |
| Signature | Capacity |
| CELLED (CD ANTOD) INFORMATION | DUVED (CDANTEE) INFORMATION |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: Bruce H. Thomas and Jeanne Thomas | Print Name: Kenneth V. Bland, Jr. |
| | Address: P.O. Box 6925 |
| | City: Gardnerville |
| | State: NV Zip:89460 |
| State. <u>IVV</u> Zip. 63400 | Zip. 09400 |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) | |
| Print Name: | Escrow # |
| Address: | |
| City: State: | Zip: |
| · | MAY BE RECORDED/MICROFILMED) |