DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 2020-947334

\$40.00

06/08/2020 02:11 PM

ETRCO

KAREN ELLISON, RECORDER

Pgs=3

E03

Recording Requested By: Western Title Company

APN#: 1220-16-810-032

Escrow No.: 112233-WLD When Recorded Mail To: Gary L. Jones, Successor Tri

Gary L. Jones, Successor Trustee 1787 Samon Ro Carson City, NU 89701

Mail Tax Statements to: (deeds only)

Same as Above

RPTT: \$0

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Gary L. Jones, Petitioner for the Estate of Elwood F. Jones, Deceased pursuant to Order Confirming Validity of Trust; Confirming Trustee and Confirming Transfer of Assets to Revocable Trust Pursuant to NRS 163.230 Filed in the Ninth Judicial District Court of The State of Nevada in and for the County of Douglas, Case No. 20-PB-00033, filed on April 6, 2020 and recorded concurrently herewith

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gary L. Jones, Successor Trustee of The Trust Agreement of Elwood F. Jones and Deloris A. Jones dated November 9, 1992, as amended

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 in Block F as shown on the Final Map of GARDNERVILLE RANCHOS UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 10, 1967, in Map Book 1, Page 55, Filing No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/14/2020

Grant, Bargain and Sale Deed - Page 2

The Estate of Elwood F. Jones, Deceased

STATE OF NILLACLA

COUNTY OF DUCCO
This instrument was acknowledged before me on

4-22.2020

By Gary L. Jones.

Notary Public

WENDY DUNBAR Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires Dec. 16, 2022

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s) a) 1220-16-810-032

						\
2.	Type of Property:		FOR REC	CORDERS OP	TIONAL	HEE ONL V
	a) Vacant Land	b) ⊠ Single Fam. Res.	NOTES:		1.	
	c) Condo/Twnhse	-	1101155			
	e) ☐ Apt. Bldg	d) □ 2-4 Plex				NAME TAKE
		f) Comm'l/Ind'l				
	g) ☐ Agricultural i) ☐ Other	h) ☐ Mobile Home		_	The state of the s	\ \
	1) Unter					4 /
3.	Total Valua/Salas Briss of D					
Э.	Total Value/Sales Price of P		\$0			
	Deed in Lieu of Foreclosure Transfer Tax Value:	Only (value of property)				
		. /	\$0			
	Real Property Transfer Tax 1	Due:	\$0			
4.	If Exemption Claimed:))		\ /
••		ation nor NDC 275 000 G	Continue #2)		~
	The state of the s					
	b. Explain Reason for Exemption: Transfering title to trust pursuant to Order filed April 6, 2020 c 20-PB-00033					
	20-1 D- 00033		1 1	/ /		
5.	Partial Interest: Percentage h	eing transferred: 100 %				
	. Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
	· · · · · · · · · · · · · · · · · · ·	me tan dae pras meerest e	at 170 per inc	onth,		
Purs	uant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liabl	e for any a	dditional amount
owe	i	Ž		•	y +	, and the same of
Sign	ature		Capacity	Escrow	Acons	
Sign	ature		Capacity		12.0	
			/ /-	***		-
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
(REQUIRED)						
Print		oner P	rint Name:	Gary L. Jones		
Nam	e:	^		Trust Agreem	ent of Elwo	od F. Jones and
\				Deloris A. Joi		
Addr		on Ro A	Address:	1787	Xumon	Rd
City:			City:		()Y1	
State	: Zi	p: <u>89701</u> s	tate:	NV	_ Zip:	89701
COM						
	PANY/PERSON REQUEST					
	required if not the seller or buyer)		67	"		
Print Name: <u>eTRCo, LLC, On behalf of Western Title Company</u> Address: Douglas Office Esc. #: <u>112233-WLD</u>						
Audit	1362 Highway 395, Ste	100				
City/State/Zip: Gardnerville, NV 89410						
, ,	,	_				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)