DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3

2020-947336 06/08/2020 02:11 PM

ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: \$-0-

Recording Requested By:
Western Title Company
Escrow No. 112233-WLD

APN#: 1220-16-810-032

When Recorded Mail To:

Daniel Citti

2981 San Fernando St Windlen INV 89423

Mail Tax Statements to: (decds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Cynthia Citti, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Daniel Citti, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 in Block F as shown on the Final Map of GARDNERVILLE RANCHOS UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 10, 1967, in Map Book 1, Page 55, Filing No. 35914.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.





Cynthia Citti
STATE OF Novada
COUNTY OF
5/12/2020 by Cynthia Citti.
Parla P. D.
Notary Public
Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-1292-2 - Expires January 20, 2024
NO. TO TEXA

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-16-810-032

				\	\		
2.	Type of Property:		FOR RECO	ORDERS OPTIONAL	USE ONLY		
	a) [Vacant Land	b) Single Fam. Res.	NOTES:				
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex			1. 10. 10. 10. 10. 10. 10. 10. 10. 10. 1		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g) ☐ Agricultural	h) ☐ Mobile Home					
	i) 🗆 Other	, 🚨			7		
3.	Total Value/Sales Price of F	roperty:	\$ 0				
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:	/	\$ 0				
	Real Property Transfer Tax	Due:	\$ 0				
	ICE and Constitution		<	1 1			
4.	If Exemption Claimed:		Caralina HE)			
	a. Transfer Tax Exemption per NRS 375.090, Section #5						
	b. Explain Reason for Exemption: wife deeding to husband no consideration						
5.	Partial Interest: Percentage	being transferred: 100 %	/ /				
	Turdui interest. Forcentage being transferred. Lov 70						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the informatio	n provided is correct to th	e best of their	information and belief	, and can be		
	supported by documentation	if called upon to substan	tiate the infor	mation provided herein	. Furthermore, the		
	parties agree that disallowar	ice of any claimed exemp	tion, or other	determination of addition	onal tax due, may		
	result in a penalty of 10% of	f the tax due plus interest	at 1% per moi	n th ,			
	ND0 255 020 11		\ \ \		* * * * * * * * * * * * * * * * * * *		
	uant to NRS 375.030, the I		e jointly and s	severally hable for any	additional amount		
owed	1 1 3411 1 2017	Rignelle Litte.	Canacity				
-	ature ////////////////////////////////////	Myllelle Luy.	_Capacity Capacity	Grantor			
Sign	ature y		_Capachy		dade to an asserted Workship world 1 the Marketonia 1		
	SELLER (GRANTOR) INF	ORMATION	BUYER (G	RANTEE) INFORMA	IION		
	(REQUIRED)		(REQUIRE				
Print			Print Name:				
Nam	-						
Addı	ress: <u>2981 San F</u>	ernando st	Address:	2981 San F	Ernando St		
City:			City:	minden			
State	: <i>NU</i> 2	Zip: \ <u>\$9423</u> \$	State:	Zip:	89423		
1		/					
	IPANY/PERSON REQUES						
	(required if not the seller or buye			. #. 112222 W/I t			
Print Addr	Name: <u>eTRCo, LLC. On beh</u> ess: Douglas Office	an or western Title Compa	any Eso	c. #: <u>112233-WLD</u>			
Addi	ess: Douglas Office 1362 Highway 395, S	Ste 109					
City/9	State/Zip: Gardnerville, NV						
-ity/	•	LIC RECORD THIS FORM I	MAY BE RECO	RDED/MICROFILMED)			