DOUGLAS COUNTY, NV

RPTT:\$1716.00 Rec:\$40.00

2020-947348

\$1,756.00 Pgs=2 06/08/2020 03:47 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-22-110-015

File No:

143-2590646 (mk)

R.P.T.T.:

\$1,716.00

When Recorded Mail To: Mail Tax Statements To: Harlan Paiz and Yessica Paiz 1448 James Road Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol Watkins a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Harlan Paiz and Yessica Paiz, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 66, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, FILED FOR RECORD ON NOVEMBER 4, 1970 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Date: 05/06/2020

Carol Watkins

STATE OF

**NEVADA** 

**COUNTY OF** 

**DOUGLAS** 

This instrument was acknowledged before me on . Carol Watkins.

by

Notary Public (My commission expires: 52

K. SHINKEVICH Notary Public - State of Nevada Appointment Recorded in Carson City No: 18-2594-3 - Expires May 30, 2022

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated May **06, 2020** under Escrow No. **143-2590646**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)	1220-22-110-015	( )
b)		\ \
c)		\ \
d)		\ \
2.	Type of Property	\ \
ے. a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE
	<u> </u>	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
•		£440,000,00
3.	a) Total Value/Sales Price of Property:	\$440,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)
	c) Transfer Tax Value:	\$440,000.00
	d) Real Property Transfer Tax Due	\$1,716.00
4.	If Exemption Claimed:	\ / /
	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	·
	B. Explain reason for exemption	
5.	Partial Interest: Percentage being transferred:	10D %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375	5.060 and NRS 375.110, that the information	provided is correct to the best of their
info	ormation and belief, and can be supported by do- information provided herein. Furthermore, the	cumentation if called upon to substantiate
clai	med exemption, or other determination of addit	ional tax due, may result in a penalty of
109	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375,030, the Buyer and
Sell	er shall be jointly and severally liable for any add	itional amount owed.
Sigr	nature: Deuter	Capacity: Heeri
Sigr	nature:	Capacity:
Name and Address of the Owner, where	SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
	(REQUIRED)	(REQUIRED)  Harlan Paiz and Yessica
Prin	nt Name: Carol Watkins	Print Name: Paiz
	Iress: 1329 Hwy 395 N	Address: 1448 James Road
City	: Gardnerville # 10-275	City: Gardnerville
Sta		State: NV Zip: 89460
	MPANY/PERSON REQUESTING RECORDING	
First American Title Insurance		
Prin	nt Name: Company	File Number: 143-2590646 mk/ et
No.	dress 1663 US Highway 395, Suite 101	
City		State: NV Zip:89423
-	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)