

DOUGLAS COUNTY, NV

2020-947353

Rec:\$40.00

\$40.00 Pgs=3

06/09/2020 08:06 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By  
and Return to:

Charles A. Brown & Associates, P.L.L.C.  
Charles A. Brown, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Parcel: 1220-22-210-042

## ASSIGNMENT OF DEED OF TRUST

Min: 100799230000322665 MERS Phone: 1-888-679-6377

997784499

Client ID: RMS/HUAssn89+



FHA Case #: 3311550322

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: **6/1/2012**

Executed by: **SHARON LEE PAQUET, AS TRUSTEE OF THE SHARON LEE PAQUET TRUST, DATED AUGUST 25, 2010**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$225,000.00**

Recorded: **6/6/2012**

Recording Information: In Book **612** Page **1081** As Document **803524**

Recording Jurisdiction: **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Legal: **SEE ATTACHED EXHIBIT "A"**

Property Address: **735 LASSEN WAY, GARDNERVILLE, NEVADA 89460-8123**

Executed this 2/6/2020.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE ITS SUCCESSORS AND ASSIGNS**

Gail Ann Groh  
By: GAIL ANN GROH  
Title: ASSISTANT SECRETARY

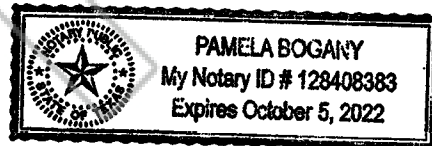
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared GAIL ANN GROH, Asst. Secretary known to me (or proved to me on the oath of 2-6-2020), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 6th day of February, A.D. 2020

Pamela Bogany  
Notary Public in and for the State of TEXAS  
Notary's Printed Name:  
My Commission Expires:



I hereby affirm that this document submitted for recording does not contain a social security number.

Santa Castro  
Preparer: Santa Castro

PAMELA BOGANY  
My Notary ID# 128408383  
Expires October 5, 2022

DOT for \$225,000.00 dated 6/1/2012

**EXHIBIT "A"**

**LOT 16, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 66512, AND ON RECORD OF SURVEY RECORDED OCTOBER 1, 1982, IN BOOK 1082, OF OFFICIAL RECORDS AT PAGE 006, AS DOCUMENT NO. 71399.**

**A.P.N. 1220-22-210-042**

