

APN: 1319-09-801-007

**RECORDING REQUESTED BY:**

Joseph J. Powell, Esq.  
Hutchison & Steffen, PLLC  
10080 West Alta Drive, Suite 200  
Las Vegas, Nevada 89145

**AFTER RECORDING MAIL TO:**

Hutchison & Steffen, PLLC  
10080 West Alta Drive, Suite 200  
Las Vegas, Nevada 89145

**MAIL TAX STATEMENT TO:**

Jennafer Michelle Robertson  
433 Maryanne Drive  
Stateline, Nevada 89449

**GRANTEE'S ADDRESS:**

Jennafer Michelle Robertson  
433 Maryanne Drive  
Stateline, Nevada 89449

RPTT: \$0.00 Exempt (5)

Exempt (5): A transfer of title from parent to child.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

DAVID WALCHER ROBERTSON and REBEKAH JOYCE ROBERTSON, Trustees  
of the DAVID AND REBEKAH ROBERTSON 2013 FAMILY  
TRUST, dated March 6, 2013

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

JENNAFER MICHELLE ROBERTSON, an unmarried woman

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current

2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 21<sup>st</sup> day of May, 2020.

  
\_\_\_\_\_  
DAVID WALCHER ROBERTSON, TRUSTEE

  
\_\_\_\_\_  
REBEKAH JOYCE ROBERTSON, TRUSTEE



## **EXHIBIT "A"**

### **Legal Description:**

Lots 1 through 4, inclusive, Lot 9, Lots 251 through 253, inclusive and Lots 282 through 285, inclusive, all in Block 5, as set forth on the map of Genoa Townsite made in 1874 and filed in the Office of the County Recorder of Douglas County, Nevada.

EXCEPTING THEREFROM the easterly 50 feet of lots 251, 252 and 253, which have been dedicated as a public roadway in instrument recorded March 20, 1981, in Book 381, Page 1669, Document No. 54561, of Official Records.

Said parcels being further shown on Parcel 3 on that certain record of survey for R.I.D.L., Ltd., filed for record May 16, 1979, in Book 579, at Page 1069, as Document No. 32482, of Official Records.

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**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1319-09-801-007
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_
- e) \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	Verified Trust - JS

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value /Sales Price of Property:

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property)

\_\_\_\_\_

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: A transfer of title to or from a trust, made without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Grantor

Signature: \_\_\_\_\_ Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: David and Rebekah Robertson 2013 Family Trust, David Walcher Robertson and Rebekah Joyce Robertson, Trustees  
Address: P.O. Box 664  
City/State: Genoa, Nevada 89411

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Jennafer Michelle Robertson  
Address: 433 Maryanne Drive  
City/State: Stateline, NV 89449

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Hutchison & Steffen, PLLC  
Address: 10080 West Alta Drive, Suite 200  
City, State, Zip: Las Vegas, Nevada 89145

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)