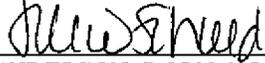


This document includes a certified death certificate as required by NRS 40.525(5) which contains a social security number as required by NRS 440.380(1)(a).



ANDERSON, DORN & RADER, LTD.

**APN: 1320-05-002-007; 1320-05-002-008;
1320-07-002-003; 1320-08-001-012;
1320-08-001-013; 1321-29-002-031; 1321-29-002-032**

RECORDING REQUESTED BY:

Bryce L. Rader, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

Carol J. Uhart, Trustee
PO Box 351
Minden, NV 89423

AFFIDAVIT OF DEATH OF TRUSTEE

I, CAROL J. UHART, the undersigned Trustee, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

(1) By instrument dated June 30, 2014, LORAN NICHOLAS UHART and I executed the UHART FAMILY TRUST (the "Trust").

(2) LORAN NICHOLAS UHART deceased on July 31, 2014, at Minden, Nevada, a resident of Douglas County, Nevada. Attached hereto is a certified copy of the death certificate of said LORAN NICHOLAS UHART.

(3) Said trust appointed me to serve as sole Trustee upon the death of LORAN NICHOLAS UHART.

EXHIBIT "A"

Legal Description:

The Easterly 732 feet of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 5, Township 13 North, Range 20 East, M.D.M., excepting therefrom the Southerly 44 feet.

Per NRS 11.312, this legal description was previously recorded as Document No. 0631462 on December 9, 2004.

APN: 1320-05-002-007

Legal Description:

Commencing at the Southeast corner of the Northeast quarter of the Northwest quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), of Section 8, Township 13 North, Range 20 East, M.D.B.&M., thence West 30 feet to the true point of beginning, thence 930 feet North, thence 267 feet West, thence 930 feet South, thence East to the point of beginning, and embracing 5.7 acres, more or less.

Reserving therefrom in Grantors, their agents, heirs and assigns, however, a strip of land approximately nineteen feet (19 ft.) in width along and within the southerly border of said property as follows: fourteen (14) feet within the fenceline along the southerly border as an easement for ingress and egress, and for the deposit of ditch cleanings, and the adjacent five (5) feet of existing irrigation ditch for use as a ditch and channel for the carriage of irrigation waters, the same to be maintained in its present dimensions, and periodically cleaned to remove silt and vegetative growth, with rights reserved in Grantors, their agents, heirs and assigns to enter upon and traverse said easement and right-of-way on foot and with equipment for such purposes.

Per NRS 11.312, this legal description was previously recorded as Document No. 89512 on March 25, 1976.

APN: 1320-05-002-008; 1320-08-001-012; 1320-08-001-013

EXHIBIT A

PARCEL 1:

A piece or parcel of land situate, lying and being in the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 7, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Commencing at a point near a fence corner at the intersection of a fence along the Eastern right of way line for Nevada State Highway Route 3, (U.S. 395) and a fence along the South boundary of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of said Section 7, approximately 50 feet North of and parallel to the surveyed centerline for Nevada Federal Aid Secondary Highway Route 558 (Airport Road), which point is further described as bearing North $63^{\circ}03'$ West, a distance of 2915 feet from the Southeast corner of said Section 7; thence North $89^{\circ}45'$ East, along the above described fence along the South boundary of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of said Section 7, a distance of 950.00 feet to the true point of beginning; thence North $0^{\circ}15'$ West 402.5 feet to a point; thence North $89^{\circ}45'$ East 610.5 feet to a point thence South $0^{\circ}15'$ East 402.5 feet to a point on the above described fence; thence South $89^{\circ}45'$ West along said fence a distance of 610.5 feet to the true point of beginning.

PARCEL 2:

A piece or parcel of land situate, lying and being in the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 7, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Commencing at a point near a fence corner at the intersection of a fence along the Eastern right of way line for Nevada State Highway Route 3 (U.S. 395) and a fence along the South boundary of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of said Section 7, approximately 50 feet North of and parallel to the surveyed centerline for Nevada Federal Aid Secondary Highway 558 (Airport Road), which point is further described as bearing North $63^{\circ}03'$ West a distance of 2915 feet from the Southeast corner of said Section 7, thence North $89^{\circ}45'$ East along the above described fence along the South boundary of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of said Section 7, a distance of 950.00 feet to the true point of beginning; thence continuing North $89^{\circ}45'$ East 610.5 feet to a point; thence South $0^{\circ}15'$ East 20 feet to a point thence South $89^{\circ}45'$ West 610.5 feet to a point; thence North $0^{\circ}15'$ West 20 feet to the true point of beginning.

PARCEL 3:

A piece or parcel of land situate, lying and being in the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 7, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Beginning at a point near a fence corner at the intersection of a fence along the Eastern right of way line of Nevada State Highway Route 3 (U.S. 395) and a fence along the South boundary of the North ½ of the Southeast ¼ of said Section 7, approximately 50 feet North of and parallel to the surveyed centerline for Nevada Aid Secondary Highway Route 558 (Airport Road), which point is further described as bearing North 63°03' West, a distance of 2915 feet from the Southeast corner of said Section 7; thence North 89°45' East, along the above described fence along the South boundary of the North ½ of the Southeast ¼ of said Section 7, a distance of 1,560.50 feet to the true point of beginning; thence North 0°15' West, a distance of 402.5 feet to a point; thence North 89°45' East, a distance of 309.50 feet to a point; thence South 0°15' East, a distance of 402.5 feet to a point on the above described fence; thence South 89°45' West, along said fence a distance of 309.50 feet to the true point of beginning.

PARCEL 4:

A piece or parcel of land situate, lying and being in the South ½ of the Southeast ¼ of Section 7, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Beginning at a point near a fence corner at the intersection of a fence along the Eastern right of way line for Nevada State Highway Route 3 (U.S. 395) and a fence along the South boundary of the North ½ of the Southeast ¼ of said Section 7, approximately 50 feet North of and parallel to the surveyed centerline for Nevada Federal Aid Secondary Highway Route 558 (Airport Road), which point is further described as bearing North 63°03' West a distance of 2915 feet from the Southeast corner of said Section 7; thence North 89°45' East, along the above described fence along the South boundary of the North ½ of the Southeast ¼ of said Section 7, a distance of 1560.50 feet to the true point of beginning; thence South 0°15' East, a distance of 20 feet to a point; thence North 89°45' East, a distance of 309.50 feet to a point; thence North 0°15' West, a distance of 20 feet; thence South 89°45' West, a distance of 309.50 feet to true point of beginning. Said parcel lies South of and adjacent to Parcel 3.

Per NRS 11.312, this legal description was previously recorded as Document No. 0845521 on July 1, 2014.

Legal Description:

Being a portion of Section 29, Township 14 North, Range 21 East, M.D.B.&M., further described as follows:

Parcel D-1 as shown on Parcel Map LDA 03-040 for Carol J. Uhart and Louis Domingo Uhart, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2004 in Book 1104, Page 13561 as Document No. 630598.

APN: 1321-29-002-031

Legal Description:

Being a portion of Section 29, Township 14 North, Range 21 East, M.D.B.&M., further described as follows:

Parcel D-2 as shown on Parcel Map LDA 03-040 for Carol J. Uhart and Louis Domingo Uhart, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2004 in Book 1104, Page 13561 as Document No. 630598.

APN: 1321-29-002-032

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2014012473
STATE FILE NUMBER

| | | | | | | |
|--|--|---|--|---|--|--|
| TYPE OR PRINT IN PERMANENT BLACK INK | 1a. DECEASED NAME (FIRST, MIDDLE, LAST, SUFFIX) Loran, Nicholas UHART | | 2. DATE OF DEATH (Mo/Day/Year) July 31, 2014 | | 3a. COUNTY OF DEATH Douglas | |
| | 3b. CITY, TOWN, OR LOCATION OF DEATH Minden | | 3c. HOSPITAL OR OTHER INSTITUTION - Name (If not either, give street and number) 950 Airport Road | | 3e. If Hosp. or Inst. Indicate DOA OF Emer. Rm. or Inpatient (Specify) Home | |
| DECEDENT | 4. SEX Male | | 5. RACE White (Specify) | | 6. Hispanic Origin? Specify No - Non-Hispanic | |
| | 7a. AGE - Last birthday (Years) 72 | | 7b. UNDER 1 YEAR MOS: DAYS | | 7c. UNDER 1 DAY HOURS: MINS | |
| IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS | 9a. STATE OF BIRTH (If not U.S.A., name country) Nevada | | 9b. CITIZEN OF WHAT COUNTRY United States | | 10. EDUCATION 12 | |
| | 11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married | | 12. SURVIVING SPOUSE (if wife, give maiden name) Carol Joy FLESHER | | 13. SOCIAL SECURITY NUMBER 0299 | |
| PARENTS | 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life; Even if Retired) Rancher | | 14b. KIND OF BUSINESS OR INDUSTRY Cattle And Hay Production | | Ever in US Armed Forces? Yes | |
| | 15a. RESIDENCE - STATE Nevada | | 15b. COUNTY Douglas | | 15c. CITY, TOWN OR LOCATION Minden | |
| DISPOSITION | 15d. STREET AND NUMBER 950 Airport Road | | 15e. INSIDE CITY LIMITS (Specify Yes or No) No | | 16. FATHER/PARENT - NAME (First Middle Last Suffix) Nicholas L UHART | |
| | 17. MOTHER/PARENT - NAME (First Middle Last Suffix) Ada Frieda HELLWINKEL | | 18a. INFORMANT - NAME (Type or Print) Carol Joy UHART | | 18b. MAILING ADDRESS (Street or R.F.D. No; City or Town, State; Zip) 950 Airport Road Minden, Nevada 89423 | |
| TRADE CALL | 19a. BURIAL - CREMATION, REMOVAL, OTHER (Specify) Cremation | | 19b. CEMETERY OR CREMATORY - NAME Truckee Meadows Crematory | | 19c. LOCATION - City or Town - State Sparks Nevada 89431 | |
| | 20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) JOHN LAWRENCE SIGNATURE AUTHENTICATED | | 20b. FUNERAL DIRECTOR LICENSE 304R | | 20c. NAME AND ADDRESS OF FACILITY Autumn Funerals & Cremations 1575 N Lomp Ln Carson City, NV, 89701 | |
| CERTIFIER | 21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) JOHN PAUL KELLY M.D. SIGNATURE AUTHENTICATED | | 21b. DATE SIGNED (Mo/Day/Yr) August 04, 2014 | | 21c. HOUR OF DEATH 22:14 | |
| | 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) | | 22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) | | 22b. DATE SIGNED (Mo/Day/Yr) | |
| REGISTRAR | 22c. HOUR OF DEATH | | 22d. PRONOUNCED DEAD (Mo/Day/Yr) | | 22e. PRONOUNCED DEAD AT (Hour) | |
| | 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) John Paul Kelly M.D. 1535 Medical Parkway Carson City, NV, 89706 | | 23b. LICENSE NUMBER 6376 | | 24a. REGISTRAR (Signature) NICOLE SHORE SIGNATURE AUTHENTICATED | |
| CAUSE OF DEATH | 24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) August 05, 2014 | | 24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Acute Leukemia, Myelocytic Interval between onset and death 11 Months | |
| | 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (b) DUE TO, OR AS A CONSEQUENCE OF: Interval between onset and death | | 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (c) DUE TO, OR AS A CONSEQUENCE OF: Interval between onset and death | | 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (d) DUE TO, OR AS A CONSEQUENCE OF: Interval between onset and death | |
| CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST | 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in Part I. | | 26. AUTOPSY (Specify Yes or No) No | | 27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes | |
| | 28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify) | | 28b. DATE OF INJURY (Mo/Day/Yr) | | 28c. HOUR OF INJURY | |
| 28d. DESCRIBE HOW INJURY OCCURRED | | 28e. INJURY AT WORK (Specify Yes or No) | | 28f. PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (Specify) | | |
| 28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE | | 28h. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE | | 28i. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE | | |

STATE REGISTRAR

540626

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 08/05/2014

R. J. White
SIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

VRS-Rev-20120523a

