

DOUGLAS COUNTY, NV  
RPTT:\$2671.50 Rec:\$40.00  
\$2,711.50 Pgs=3  
ETRCO  
KAREN ELLISON, RECORDER

**2020-947466**

**06/10/2020 02:58 PM**

APN# : 1220-24-410-003  
RPTT: \$2,671.50

Recording Requested By:  
Western Title Company  
Escrow No.: 115151-ARJ

When Recorded Mail To:  
Mark Jonathan Melhus and  
Stephanie Amber Christiansen  
1366 Hastings Lane  
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature *Kinsey Bell*  
Kinsey Bell Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald L. Thompson and Sandra L. Thompson, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mark Jonathan Melhus, an unmarried man and Stephanie Amber Christiansen, an unmarried woman, as joint tenants with right of survivorship

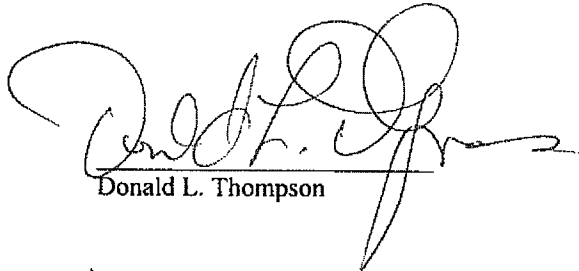
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, as shown on the Official Map of RIVER VIEW ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 15, 1965, in Book 36, Page 522, as Document No. 30403, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/05/2020

  
Donald L. Thompson

  
Sandra L. Thompson

STATE OF Nevada

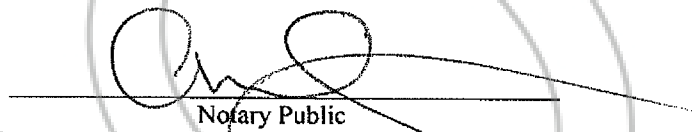
COUNTY OF Douglas

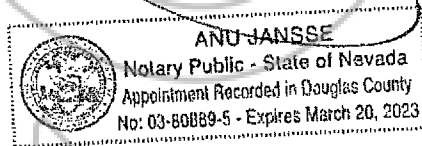
} ss

This instrument was acknowledged before me on

6/08/2020

By Donald L. Thompson and Sandra L. Thompson.

  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1220-24-410-003

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Total Value/Sales Price of Property: \$685,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$685,000.00  
 Real Property Transfer Tax Due: \$2,671.50

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature King Bell Capacity ESCROW  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Donald L. Thompson and Sandra L. Thompson  
 Address: 7133 Saddlehorn Road  
 City: Carson City  
 State: NV Zip: 89701

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Mark Jonathan Melhus and Stephanie Amber Christiansen  
 Address: 1366 Hastings Lane  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 115151-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)