

DISTRICT COURT JUDGE'S CERTIFICATE

CASE NO: 19-CV-0053
 DEPT NO: 11
 IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA AND FOR THE COUNTY OF DOUGLAS.

PURSUANT TO THE ORDER ENTERED BY THIS COURT ON FEBRUARY 27, 2020, INCORPORATING THE TERMS OF THE PARTIES' SETTLEMENT AGREEMENT, THE PARCELS SHOWN HEREON ARE HEREBY ADJUSTED BY ORDER OF THIS COURT. THE RECORD OF SURVEY IS EXEMPT FROM NRS 278.320(1)(c)(1) AND NRS 278.461(5)(e), AND IS BEING RECORDED PURSUANT TO ORDER OF THIS COURT IN THE ABOVE-ENTITLED CASE.

DATED THIS 2nd DAY OF June, 2020.

Thomas W. Gregory
 THOMAS W. GREGORY, DISTRICT COURT JUDGE
 DEPARTMENT II

OWNERS CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 3) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR TRANSFER OF LAND.

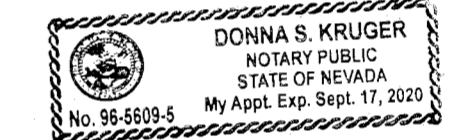
Harley F. Bailey
 BY: HARLEY F. BAILEY
 ITS: OWNER
 (A.P.N. 1220-31-001-020)

Evelyn Rae Bailey
 BY: EVELYN RAE BAILEY
 ITS: OWNER

STATE OF NEVADA SS:
 COUNTY OF DOUGLAS

ON THIS 29th DAY OF May, IN THE YEAR 2020 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED HARLEY F. BAILEY AND EVELYN RAE BAILEY, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

Donna S. Kruger
 NOTARY'S SIGNATURE

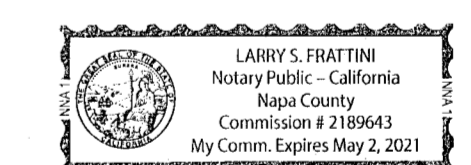


Robert Orr
 BY: ROBERT ORR
 ITS: MANAGING MEMBER, MAINE MARINE, LLC
 (A.P.N. 1220-31-001-021)

STATE OF NEVADA ~~CA~~ SS:
 COUNTY OF DOUGLAS ~~NADA~~

ON THIS 11 DAY OF June, IN THE YEAR 2020 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT ORR, MANAGING MEMBER, MAINE MARINE, LLC, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

Donna S. Kruger
 NOTARY'S SIGNATURE



COUNTY RECORDER'S CERTIFICATE

FILED THIS 11 DAY OF June, 2020, AT 02 MINUTES PAST 11 O'CLOCK A.M.,
 DOCUMENT NUMBER 2020-947500, RECORDED AT THE REQUEST OF HARLEY F. & EVELYN RAE BAILEY

MAINE MARINE, LLC AND THE NINTH JUDICIAL COURT OF DOUGLAS COUNTY.

John D. Stuzell Deputy
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 of
 PARCEL 3 AND 4 OF PARCEL MAP FOR MERIE SUE WILSON
 DOCUMENT NO. 2017-906240
 for
Harley F. and Evelyn Rae Bailey and Maine Marine, LLC
 LOCATED WITHIN SECTION 31, T.12N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

NOTES:

- TOTAL AREA: 38.00 ACRES
- THIS MAP REFERENCES PARCEL MAP LDA-17-021 FOR MERIE SUE WILSON FILED FOR RECORD OCTOBER 30, 2017 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, NEVADA AS DOCUMENT NO. 2017-906240.
- NO NEW EASEMENTS WERE CREATED AND NO EXISTING EASEMENTS ARE BEING ABANDONED.
- ADJUSTED PARCEL 3 IS SUBJECT TO AN UNDERGROUND UTILITY FACILITIES EASEMENT FILED FOR RECORD FEBRUARY 25, 2019 AS DOCUMENT NO. 2019-926056 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- NO CHANGES IN THE ACREAGE OF THE PARCELS HAVE BEEN MADE.
- THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS
- DOCUMENT NO. 2020-947498 & DOCUMENT NO. 2020-947499 & 2020-947495 & 2020-947496

SURVEYOR'S CERTIFICATE

- I, TODD A. ENKE, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF HARLEY F. & EVELYN RAE BAILEY AND MAINE MARINE, LLC AND THE NINTH JUDICIAL COURT OF DOUGLAS COUNTY.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 31, T. 12 N., R. 20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON MARCH 3, 2020.
 3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE.
 4. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
 5. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

TODD A. ENKE, PLS 19734

 ENKE
 4/7/2020

- LEGEND:**
- FOUND 5/8" REBAR WITH CAP PLS 3579 (UNLESS OTHERWISE NOTED)
 - ⊙ FOUND 3/4" IRON PIPE, OR AS NOTED
 - FOUND 5/8" REBAR AS NOTED
 - ▲ FOUND GLO BRASS CAP E 1/4 SECTION 31
 - SET 5/8" REBAR WITH CAP PLS 3579
 - (R) RECORD DATA PER DOCUMENT NO. 441711
 - (R1) RECORD DATA PER DOCUMENT NO. 906240

BASIS OF BEARINGS:

NORTH 00°03'00" EAST - THE EAST LINE OF THE NE 1/4 OF SECTION 31, T.12N., R.20E., M.D.M. AS SHOWN ON RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR RONALD RICCI AND JACK MARTIN, FILED FOR RECORD JUNE 10, 1998 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, NEVADA 2521, AS DOCUMENT NO. 441711.

RCI
 Resource Concepts Inc.

JOB NO.	19-314
DATE	04-04-2020
DRAWN	TAE
CHECKED	BRS
SHEET 1 OF 1	