DOUGLAS COUNTY, NV

2020-947570

RPTT:\$1868.10 Rec:\$40.00 \$1,908.10 Pgs=3

06/12/2020 10:42 AM

ETRCO

KAREN ELLISON, RECORDER

**APN#**: 1220-21-111-075

**RPTT:** \$1,868.10

Recording Requested By:
Western Title Company
Escrow No.: 109297-TEA

When Recorded Mail To: Antoinette Marie Casselberry 757 E. Cottage Loop Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Cottages NVCHH, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Antoinette Marie Casselberry, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3, an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Document No. 2017-900311, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/12/2019

## Grant, Bargain and Sale Deed - Page 3

Cottages NVCHH, LLC, a Nevada limited liability company

Brandon Hill, Managing Member

STATE OF

COUNTY OF

This instrument was acknowledged before me on

Junuary 15,0

By Brandon Hill.

Notary Public

SS

TRACI ADAMS

Notary Public - State of Nevada

Appaintment Recorded in Bouglas County
No: 89-1891-5 - Expires Jan. 05, 2023

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1220-21-111-075

					\		
2.	Type of Property:		FOR REC	CORDERS OF	TIONAL	USE ONLY	-
	a)   Vacant Land	b) x Single Fam. Res.	NOTES:			\ \	
	c)  Condo/Twnhse	d) □ 2-4 Plex		Proposition Principles and Principles Will Will be to be and	AND THE PERSON OF THE PERSON O		
	e) ☐ Apt. Bldg	f)  Comm'l/Ind'l				Makes and delicing at the second second second law and law and the second secon	
	g)  Agricultural	h)  Mobile Home				=1	-
	i)						
3.	Total Value/Sales Price Deed in Lieu of Foreclos		\$478,88	7.00			-
מסיום	erty)	sure only (value of		1 1		// /	
r. Cp	Transfer Tax Value:		\$478,88	7.00	······································		-
	Real Property Transfer T	Γax Due:	\$1,868.1				Ī
	1677			/ /		•	
4.	If Exemption Claimed:  a. Transfer Tax Exe	mption per NRS 375.090,	Caption				
	b. Explain Reason for		Section	V /			
	o. Explain Reason R	or Exemption.					
5.	Partial Interest: Percentage being transferred: 100 %						
owe		on if called upon to substar ance of any claimed exemp of the tax due plus interest	ntiate the infontion, or other at 1% per me	ormation provider determination onth.	led herein of addition	. Furthermore, the onal tax due, may	L
	nature W2	<u>ck</u>	_Capacity _	Escrou	<u> </u>	· ************************************	
Sign	iature		_Capacity _				
	SELLER (GRANTOR) IN	FORMATION	BUYER (	GRANTEE) IN	NFORMA	TION	
	(REQUIRED)		(REQUIE				
Prin		I, LLC, a Nevada limited	Print Name	: Antoinette M	1arie Casso	elberry	
Nan		. 00 Cules 100	4 4 4	757 E. Cama	I		
76.	ress: 1625 US Highway : Minden	y 88, Suite 102	Address:	757 E. Cotta Gardnerville			
City Stat		<b>Zip:</b> 89423	City: State:	NV	Zip:	89460	
SIAI	1111	210. 67425	State.	144	Zip.	07700	
CON	MPANY/PERSON REQUE	STING RECORDING				·	
	(required if not the seller or but						
	t Name: eTRCo, LLC, On be	half of Western Title Comp	<u>any</u>	Esc. #: <u>109297-</u>	<u>TEA</u>		
Add	ress: Douglas Office	0. 100					
ent.	1362 Highway 395,						
City	State/Zip: Gardnerville, NV/	V 8941U BLIC RECORD THIS FORM	MAYRERE	CORDED/MICR	OFILMED)		
	(un un o	COLUMN TIME TO A TOUR TO A	THE PARTY OF THE P		~		