APN#: 1320-29-610-012

RPTT: \$1,770.60

Recording Requested By:
Western Title Company
Escrow No.: 115680-SLA
When Recorded Mail To:
Ronald Boisseranc and Laurie
Boisseranc
2729 Burlingame Way
San Jose, CA 95121

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV
RPTT:\$1770.60 Rec:\$40.00
\$1,810.60 Pgs=3

ETRCO

2020-947683

06/15/2020 09:26 AM

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Steven Van Der Sluis and Linda Van Der Sluis, as Trustees of the Steven and Linda Van Der Sluis 2019 Revocable Trust dated January 15, 2019

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ronald Boisseranc and Laurie Boisseranc, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 24, 2005, in Book 0805, Page 11150, Document No. 653145.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/07/2020

Grant, Bargain and Sale Deed - Page 2

The Steven and Linda Van Der Sluis 2019 Revocable Trust dated January 15, 2019

By: Steven Van Der Sluis, Trustee

By: Linda Van Der Sluis, Trustee

STATE OF NEWACK

COUNTY OF DOUGLOS

This instrument was acknowledged before me on

6.10-2020

By Steven Van Der Sluis and Linda Van Der Sluis.

Notary Public

S. SILVEIRA
Notary Public-State of Nevada
APPT. NO. 18-2204-12
My Appt. Expires 04-17-2022

SS

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1320-29-610-012

						\
2.	Type of Property:		EOD 75			
	a) ☐ Vacant Land	h) M Cinala Fam. Dan	FOR RE	CORDERS O	PTIONA	AL USE ONLY
	c) ☐ Condo/Twnhse	b) ⊠ Single Fam. Res	. NOTES:_	TAUL A.		
	e) ☐ Apt. Bldg	d) \(\sum 2-4 \) Plex				
	g) Agricultural	f) ☐ Comm'l/Ind'l h) ☐ Mobile Home				
	i) ☐ Other	ii) 🗀 Woone Home		_	-	. \ \
_						7 (
3.	Total Value/Sales Price of P	roperty:	\$453,75	0.00		
	Deed in Lieu of Foreclosure	Only (value of property	y) (
	Transfer Tax Value:		\$453,75	0.00		1
	Real Property Transfer Tax	Due:	<u>\$1,770.6</u>	50		
4.	If Exemption Claimed:			/ /		
	a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
		1				
5.	5. Partial Interest: Percentage being transferred: 100 %					
Purs owed Signs	ature <u>Lendou Vo</u> ature	if called upon to substate of any claimed exemple tax due plus interest ayer and Seller shall be the control of	ne best of the ntiate the info ption, or other at 1% per more gointly andCapacityCapacity	er information proving the determination onth. severally lial	and belied ded herein of addit	ef, and can be n. Furthermore, the ional tax due, may y additional amount
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)						
Print		n Der Sluie 2010	(REQUIR			
Name	and in the second secon	January 15, 2019	Print Name:	Ronald Boiss	seranc and	l Laurie Boisseranc
Addr		cello Ot.	Address:	2729 Burling		
City:	Minden		City:	San Jose	ame way	
State:	<u>M</u> Zi _j		State:	CA	Zip:	95121
Print 1 Addre	1362 Highway 395, Ste tate/Zip: Gardnerville, NV 89	NG RECORDING of Western Title Compa 109 110	<u>any</u> Eso	c. #: <u>115680-S</u>	LA	73121
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						