APN#: 1321-31-001-008

RPTT: \$994.50

DOUGLAS COUNTY, NV RPTT:\$994.50 Rec:\$40.00 \$1,034.50 Pgs=3

2020-947701

06/15/2020 11:33 AM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company Escrow No.: 112484-WLD When Recorded Mail To: Marc Clifton Howell and Katharine C. Howell 676 Braemar Terrace Fallbrook, CA 92028

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Escrow Officer Wendy Dunbar

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward J. Porter, Trustee of The Edward J. Porter 2001 Trust dated June 19, 2001

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Marc Clifton Howell and Katharine C. Howell, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1, as set forth on Parcel Map #LDA -04-050 For JONES FAMILY TRUST filed for record in the Office of the County Recorder of Douglas County, State of Nevada on March 25, 2005 in Book 305, Page 10834 as Document No. 639944.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/12/2020

Grant, Bargain and Sale Deed - Page 2

Edward J. Porter 2001 Trust dated June 19, 2001

By Edward J. Porter Trustee

STATE OF Nevada

6.12.2020

COUNTY OF Low County Of This instrument was acknowledged before me on

By Edward J. Porter.,

Notary Public

WENDY DUNBAR

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-79065-5 - Expires Dec. 16, 2022

 ${}_{ss}$

STATE OF NEVADA DECLARATION OF VALUE

a) 1321-31-001-008

1.

Assessors Parcel Number(s)

					/	\	
2.	Type of Property:		FOD DE	CORDERS OF	TIONA	I LICE ONLY	
	a) Vacant Land	b) ☐ Single Fam. Res.	1	CORDERS OF	TIONA	L USE ONLY	
	c) ☐ Condo/Twnhse	•	NOTES				
	e) ☐ Apt. Bldg	d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l					
	g) Agricultural	h) Mobile Home			The same of the sa		
	i) ☐ Other	n) woode nome				7	
					-		
3.	Total Value/Sales Price of P	\$255,00	0.00				
	Deed in Lieu of Foreclosure	r) <u>(</u>					
	Transfer Tax Value:	/	\$255,00				
	Real Property Transfer Tax	Due:	\$994.50	\ \			
4. If Exemption Claimed:							
••	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
r was a sample on							
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
result in a penalty of 10% of the tax due plus interest at 1% per month.							
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount							
owec	·						
	ature		_Capacity _	Escrow	1790	24	
Sign	ature		_Capacity _		0		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
(REQUIRED) (REQUIRED)							
Print Edward J. Porter 2001 Trust dated June Print Name: Marc Clifton Howell and Katharine C.							
Name				Howell			
Addr			Address:	676 Braemar	Terrace		
City:			City:	Fallbrook			
State	Zi	p: <u>89511</u>	State:	CA	_ Zip:	92028	
COMPANY/PERSON REQUESTING RECORDING							
(required if not the seller or buyer)							
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 112484-WLD							
Address: Douglas Office							
O1. 25	1362 Highway 395, Sto						
City/State/Zip: Gardnerville, NV 89410							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)