DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 MILLWARD LAW LTD 2020-947716 06/15/2020 01:57 PM

Pas=2

APN: 1319-33-002-024

(Previously 1319-33-022-021)

When Recorded, Please Return To:

Millward Law, Ltd. 1591 Mono Ave. Minden, NV 89423

Mail Future Tax Statements To: Lawrence Lynn Leach and Krista Evelyn Leach 4031 Center Dr. Carson City, NV 89701

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



OF NEVADARATE

KAREN ELLISON, RECORDER

E03

## CORRECTED QUITCLAIM DEED

(To correct APN and legal description on Quitclaim Deed recorded on March 19, 2020, as Doc. No. 2020-943720)

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Lawrence Lynn Leach and Krista Evelyn Leach, husband and wife, as joint tenants, do hereby remise, release, and forever quitclaim and transfer all of their respective interest to Lawrence Lynn Leach and Krista Evelyn Leach, Trustees of the Valley View Trust dated January 30, 2020, and any amendments thereto, in the real property situate in Douglas County, State of Nevada, and described as follows:

Parcel 1-A as set forth on Amended Final Parcel Map for Geran C. Vines etals, filed for record in the office of the Douglas County Recorder on June 5, 2005, as Document No. 646055, Official Records.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed Boundary Line Adjustment recorded on February 24, 2006, as Document Number 0668634.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: June <u>/</u>0 , 2020

Lawrence Lynn Leach

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Krista Evelyn Leach

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This Quitclaim Deed was acknowledged before me, Ashley Voss, a Notary Public, on June <u>10</u>, 2020, by Lawrence Lynn Leach and Krista Evelyn Leach, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

Notary Fublic

## FOR RECORDER'S OPTIONAL USE ONLY **Declaration of Value** Document/Instrument # \_\_\_\_\_ 1. Assessor Parcel Number(s) Book: \_\_\_\_\_ Page: \_\_\_ 1319-33-002-024 Date of Recording: Notes: 2 Type of Property: a) 🗌 Vacant Land b) 🛛 Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex f) Comm'l/Ind'l e) 🔲 Apt. Bldg. g) Agricultural h) Mobile Home 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption, per NRS 375.090, Section: #3 b. Explain Reason for Exemption: Correct Deed that Transferred Property to Trust without Correct APN and Legal consideration 5. Partial Interest: Percentage being transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Xamone Capacity: Agent SELLER (GRANTOR) INFORMATION - REQUIRED **BUYER (GRANTEE) INFORMATION - REQUIRED** Name: Lawrence Lynn and Krista Evelyn Name: Lawrence Lynn and Krista Evelyn Leach as Trustee of the Valley View Trust dated January Leach 30, 2020. Address: 4031 Center Dr. Address: 4031 Center Dr. City, State, ZIP: Carson City, NV 89701 City, State, ZIP: Carson City, NV 89701 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Millward Law, Ltd. Escrow # \_\_\_\_\_ 1591 Mono Ave. Address: City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

State of Nevada