DOUGLAS COUNTY, NV

MILLWARD LAW, LTD

Rec:\$40.00 Total:\$40.00

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2020-947717

KAREN ELLISON, RECORDER

APN: 1420-29-711-005

When Recorded, Please Return To: Millward Law. Ltd. 1591 Mono Ave. Minden, NV 89423

Mail Future Tax Statements To:

Christopher Alan Fisher and Leslee Eletta Ludden-Fisher 2864 Sierra Manor Drive Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Christopher Alan Fisher and Leslee Eletta Fisher, husband and wife, as joint tenants, do hereby remise. release, and forever quitclaim and transfer all of their interest to Christopher Alan Fisher. Trustee of the CAF Trust dated May 19, 2020, and Leslee Eletta Fisher, Trustee of the LEF Trust dated May 19, 2020, and any amendments thereto, as Tenants in Common, the real property commonly known as 2864 Sierra Manor Drive, Minden, Nevada 89423, APN 1420-29-711-005, situated in Douglas County, State of Nevada, more precisely described as:

Lot 36, Block E of Saratoga Springs Estates, Unit 1, as shown on the Official Map recorded in the Office of the County Recorder on June 16, 1990, in Book 690, Page 525, as Document No. 227472.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed recorded on July 12, 2013, as Document Number 826956.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: May 19, 2020

Christopher Alan Fisher

Leslee Eletta Fisher

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This Quitclaim Deed was acknowledged before me, Ashley Voss, a Notary Public, on May 19, 2020, by Christopher Alan Fisher and Leslee Eletta Fisher, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

NOTARY
NOTARY
PUBLIC
REG # 19-6005-05;
MY COMMISSION;
EXPIRES
08-13-2023
OF NEW ROLL
MILITARY
OF NEW ROLL
MILITARY
NOTARY
PUBLIC
REG # 19-6005-05;
MY COMMISSION;
EXPIRES

State of Nevada FOR RECORDER'S OPTIONAL USE ONLY **Declaration of Value** Document/Instrument # _____ Assessor Parcel Number(s) Page: 1420-29-711-005 Date of Recording: Notes: 2 Type of Property: b) 🛛 Single Fam. Res. d) 2-4 Plex f) Comm'l/Ind'l e) 🗌 Apt. Bldg. g) 🔲 Agricultural h) Mobile Home i) Cther 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: Transfer to Trust without consideration 5. Partial Interest: Percentage being transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Grantor Signature: **BUYER (GRANTEE) INFORMATION - REQUIRED** SELLER (GRANTOR) INFORMATION - REQUIRED Name: Christopher Alan Fisher, Trustee of the Name: Christopher Alan Fisher and Leslee CAF Trust dated May 19, 2020, and Leslee Eletta Fisher Eletta Ludden-Fisher, Trustee of the LEF Trust dated May 19, 2020 Address: 2864 Sierra Manor Drive Address: 2864 Sierra Manor Drive City, State, ZIP: Minden, NV 89423 City, State, ZIP: Minden, NV 89423 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Millward Law, Ltd. Escrow # ____ 1591 Mono Ave. Address: City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)