

APN: 1319-19-802-013  
RECORDING REQUESTED BY:  
Incline Law Group, LLP  
264 Village Blvd., Suite 104  
Incline Village, NV 89451

AFTER RECORDING RETURN TO and SEND  
TAX STATEMENTS TO:  
Tahoe TLC, LLC, a Nevada limited liability  
company  
PO Box 5064  
Stateline, Nevada 89449

**Affirmation Statement:** I the undersigned hereby affirm  
that the attached document, including any exhibits, hereby  
submitted for recording does not contain the personal  
information of any person or persons. (Per NRS 239B.030)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUITCLAIM DEED**

THIS INDENTURE, is made this **20th day of May, 2020**, by and between Taylor Cole, a single  
woman, as "Grantor"; and Tahoe TLC, LLC, a Nevada limited liability company, as "Grantee".

**WITNESS:**

Grantor, without consideration, does hereby REMISE, RELEASE AND FOREVER  
QUITCLAIM to the Grantee, all of Grantor's right, title, claim and interest in and to that certain  
real property situated in the City of Stateline, County of Douglas, State of Nevada, described as  
follows:

Parcel 3A as set forth on the Parcel Map for Nye W. Robertson, located in a portion of  
the Northeast quarter (NE ¼) of Section 30 and the Southeast quarter (SE1/4) of Section  
19, Township 13 North, Range 19 East, M.D.B.&M., recorded November 8, 1979, in  
Book 1179, Page 537, Document No. 38593, Official Records of Douglas County, State  
of Nevada.

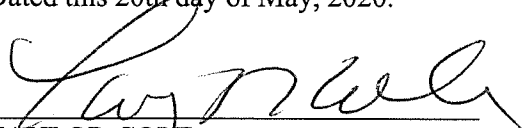
APN: 1319-19-802-013

Commonly known as: 255 Quaking Aspen, Stateline, Nevada 89449

Together with all tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining.


**Grantor:**


Dated this 20th day of May, 2020.

  
\_\_\_\_\_  
TAYLOR COLE

STATE OF NEVADA        )  
                                  ): ss.  
COUNTY OF WASHOE    )

This instrument was acknowledged before me on this 20th day of May, 2020, by Taylor Cole.

  
\_\_\_\_\_  
Notary Public

(Seal)  HELENA FLORES  
Notary Public-State of Nevada  
APPT. NO. 06-103687-3  
My Appt. Expires 03-01-2023

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 1319-19-802-013
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

<p><b>FOR RECORDERS OPTIONAL USE ONLY</b></p> <p>Notes: _____</p> <p style="text-align: center; font-size: 1.2em;">Operating Agreement OK BC</p>
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**3. Total Value/Sales Price of Property:**

	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 9
- b. Explain Reason for Exemption: \_\_\_\_\_  
A transfer of title to or from an LLC which is 100% owned by Grantor.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature [Signature] Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Taylor Cole  
 Address: PO Box 5064  
 City: Stateline  
 State: NV Zip: 89449

(REQUIRED)  
 Print Name: Tahoe TLC, LLC  
 Address: PO Box 5064  
 City: Stateline  
 State: NV Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Incline Law Group, LLP Escrow # \_\_\_\_\_  
 Address: 264 Village Blvd., Suite 104  
 City: Incline Village State: NV Zip: 89451