



KAREN ELLISON, RECORDER

APN: 1320-33-311-016

Recorded at the request of:
Douglas County Community
Development Department
Minden NV 89423

Abandonment of Storm Drain & Irrigation Access Easement

An Order of Abandonment vacating a strip of land utilized for storm drain and irrigation purposes located on a parcel generally located east of Kimbles Way, owned by Curtis & Lynn Jordan, located within a portion of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada (APN: 1320-33-311-016).

WHEREAS, Douglas County, a political subdivision of the State of Nevada, presently holds a public storm drain and irrigation access easement located within a portion of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, as depicted on that certain Final Map for Chichester Estates, Phase 1, recorded September 12, 1995 in the official records of Douglas County, Nevada, as Document No. 370215, and that certain deed, recorded February 11, 2000 in said official records as Document No. 486211, and more particularly described in the attached Legal Description provided as Exhibit A and depicted on Exhibit B.

WHEREAS, Douglas County, pursuant to the provisions of Douglas County Code, Section 20.768.050 or 20.768.060, may vacate or abandon by formal order any portion of a public easement owned or controlled by Douglas County; and

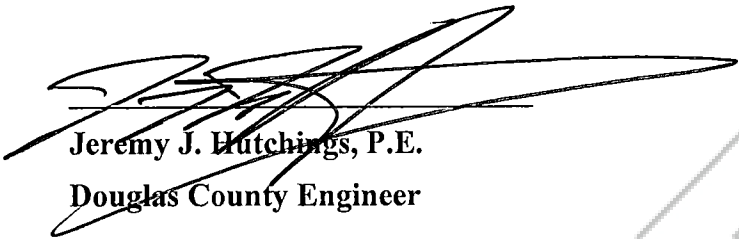
WHEREAS, this abandonment request is being made in order to vacate a portion of a public storm drain and irrigation access easement owned or controlled by Douglas County; and

WHEREAS, the Community Development Department obtained approval, through public meetings, from the Water Conveyance Advisory Committee and The Town of Gardnerville indicating that they no longer request the reservation of the subject easements; and

WHEREAS, on June 15, 2020 the Douglas County Engineer determined that the aforesaid easements are no longer necessary or useful to Douglas County and that the public will not be materially injured by the abandonment; and


NOW THEREFORE, be it ordered by the Douglas County Engineer that the aforesaid strip of land utilized for storm drain and irrigation purposes, as described and depicted in the attached Exhibits A and B, is hereby abandoned.

DATED June 15, 2020.


Jeremy J. Hutchings, P.E.
Douglas County Engineer

STATE OF NEVADA)
)
COUNTY OF Carson City)

This instrument was acknowledged before me on 15th day of June, 2020, by Jeremy Hutchings on behalf of Douglas County, Nevada.

 NATALIE WOOD
Notary Public
State of Nevada
Appt. No. 13-8886-3
My Appt. Expires January 3, 2021



NOTARY PUBLIC

**EXHIBIT A
EASEMENT ABANDONMENT
(over a portion of A.P.N. 1320-33-311-016)**

2562-001
06/08/2020

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the twenty-five (25') foot Irrigation Access Easement per the Final Subdivision Map for Chichester Estates, Phase 1 filed for record September 12, 1995 in the office of Recorder, Douglas County, Nevada as Document No. 370215, together with a portion of the Storm Drain Easement per the Deed filed for record February 11, 2000 in said office of Recorder as Document No. 486211, more particularly described as follows:

COMMENCING at the northwest corner of Lot 16 per said Final Subdivision Map for Chichester Estates, Phase 2;

thence along the west line of said Lot 16, South 01°06'52" West, 180.02 feet to the **POINT OF BEGINNING**;

thence South 88°53'08" East, 76.10 feet;

thence North 01°06'52" East, 92.43 feet;

thence South 06°38'44" East, 74.03 feet;

thence South 01°06'52" West, 9.07 feet;

thence along the arc of a curve to the right, having a radius of 20.00 feet, central angle of 90°00'00", and arc length of 31.42 feet;

thence North 88°53'08" West, 56.10 feet;

thence North 43°53'08" West, 14.14 feet to the **POINT OF BEGINNING**.

TOGETHER WITH:

A portion of the Storm Drain Easement per Deed filed for record February 11, 2000 in said office of Recorder as Document No. 486211, more particularly described as follows:

COMMENCING at the northwest corner of said Lot 16;

thence along the north line of said Lot 16, South 89°21'12" East, 61.10 feet to the **POINT OF BEGINNING**;

thence continuing along said north line of Lot 16, South 89°21'12" East, 2.99 feet;

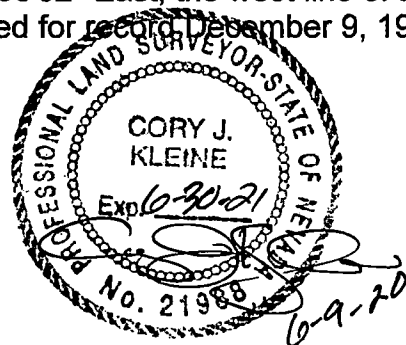
thence South 06°38'44" East, 58.71 feet;

thence North 09°31'15" West, 59.16 feet to the **POINT OF BEGINNING**.

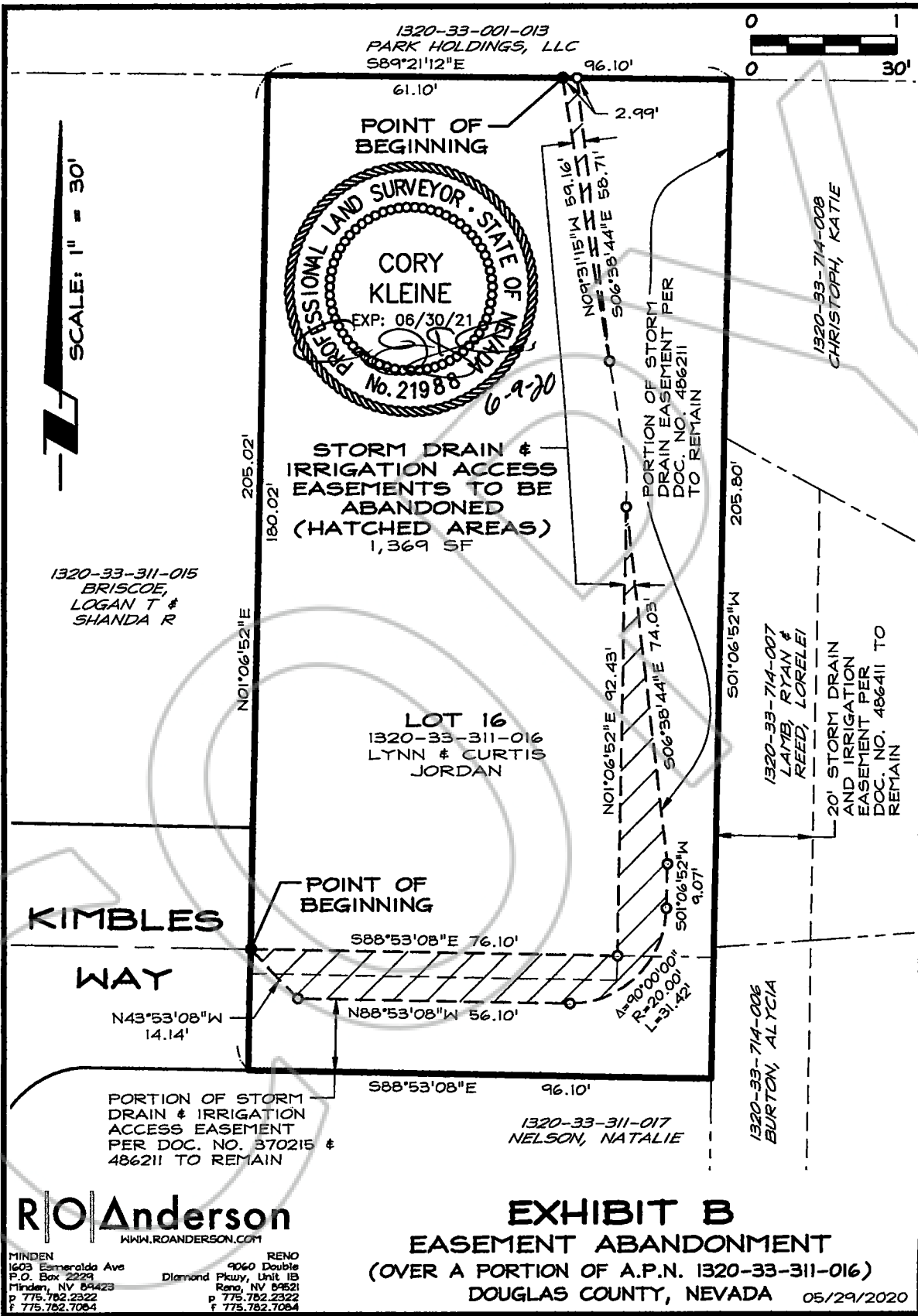
The total area of the abandonments contains 1,369 square feet, more or less.

The Basis of Bearing for this description is North 01°06'52" East, the west line of Lot 16 per the Final Map for Chichester Estates Phase 2, filed for record December 9, 1996 in said office of Recorder, as Document No. 402540.

Prepared By: R.O. Anderson Engineering, Inc.
Cory J. Kleine, PLS 21988
P.O. Box 2229
Minden, Nevada 89423



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RO Anderson
WWW.ROANDERSON.COM

EXHIBIT B
EASEMENT ABANDONMENT
(OVER A PORTION OF A.P.N. 1320-33-311-016)
DOUGLAS COUNTY, NEVADA 05/29/2020

MINDEN	RENO
1603 Esmeralda Ave	9060 Double
P.O. Box 2229	Diamond Pkwy, Unit 1B
Minden, NV 89423	Reno, NV 89521
p 775.782.2322	p 775.782.2322
f 775.782.7084	f 775.782.7084