

APN: 1220-15-210-066



Recorded at the Request of:
HERITAGE LAW, A Division of
KALICKI COLLIER, LLP
1625 Highway 88, Suite 304
Minden, Nevada 89423

KAREN ELLISON, RECORDER E07

Mail Future Tax Statements To:
Susan C. Davis, Trustee
916 Dean Drive
Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

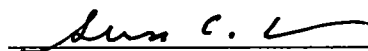
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUSAN C. DAVIS, a single woman, does hereby remise, release, and forever quitclaim and transfer all interest in 916 Dean Drive, Gardnerville, Nevada, APN 1220-15-210-066, to SUSAN CAROL DAVIS, Trustee of the *Susan Carol Davis Trust Agreement dated April 24, 2017, as restated June 9, 2020*, and any amendments thereto, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

SEE EXHIBIT "A," LEGAL DESCRIPTION, ATTACHED HERETO AND MADE A PART HEREOF

Pursuant to NRS 111.312, the above legal description previously appeared in Affidavit – Death of Joint Tenant recorded on December 20, 2016, as Document No. 2016-892369.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Dated: June 9, 2020.



SUSAN C. DAVIS

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On June 9, 2020, before me, Heather A. Paterson-Lewis, personally appeared SUSAN C. DAVIS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.

Heather A. Paterson-Lewis

Notary Public

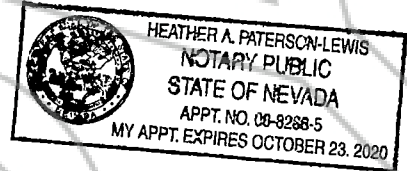


EXHIBIT "A"
LEGAL DESCRIPTION
916 Dean Drive, Gardnerville, Nevada 89460

All that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-15-210-066, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 40, as shown on the map of Gardnerville Ranchos Unit No. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

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**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Verified Trust - J</i>	

1. Assessor Parcel Number(s)
a) 1220-15-210-066
b) _____
c) _____
d) _____

- 2 Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Susan Carol* Capacity: Grantor

Signature: *Susan Carol* Capacity: Grantee

SELLER (GRANTOR) INFORMATION - REQUIRED
Name: Susan Carol Davis

Address: 916 Dean Drive
City, State, ZIP: Gardnerville, NV 89460

BUYER (GRANTEE) INFORMATION - REQUIRED
Name: Susan Carol Davis, TTEE of the *Susan Carol Davis Trust Agreement, dated April 24, 2017*
Address: 916 Dean Drive
City, State, ZIP: Gardnerville, NV 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Heritage Law, A Division of Kalicki Collier, LLP Escrow # _____
Address: 1625 Highway 88, Suite 304
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)