DOUGLAS COUNTY, NV

2020-947857

Rec:\$40.00

Pgs=5

KAREN ELLISON, RECORDER

06/18/2020 09:38 AM

\$40.00 SERVICELINK TITLE ONLY

Assessor's Parcel Number: 1420-33-701-058

ServiceLink 26628297

1355 Cherrington Pkwy Moon Twp, PA 15108

This instrument was prepared by: Wells Fargo Bank, N.A. Karen T Cavaretta DOCUMENT PREPARATION 11601 N BLACK CANYON HWY, 2ND PHOENIX, AZ 85029 3451 1-866-537-8489

[Space Above This Line For Recording Data]

Mortgage Broker's Name NV License #

Reference number: 102098407

Account #: XXX-XXX-XXX 6711-1998

SHORT FORM OPEN-END DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below. The Master Form Deed of Trust includes other defined words and rules regarding the usage of words used in this document.

- (A) "Security Instrument" means this document, which is dated June 10, 2020, together with all Riders to this document.
- (B) "Borrower" is Troy Scott, a married man as his sole and separate property and Ann M Scott, a non vested spouse. Borrower is the trustor under this Security Instrument.
- (C) "Lender" is Wells Fargo Bank, N.A. Lender is a National Bank organized and existing under the laws of the United States of America. Lender's address is 101 North Phillips Avenue, Sioux Falls, SD 57104. Lender is the beneficiary under this Security Instrument.
- (D) "Trustee" is First American Title Ins Co.
- (E) "Debt Instrument" means the loan agreement or other credit instrument signed by Borrower and dated June 10, 2020. The Debt Instrument states that Borrower owes Lender, or may owe Lender, an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of, FIVE HUNDRED THOUSAND AND 00/100THS Dollars (U.S. \$ 500,000.00) plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than seven (7) calendar days after July 10, 2050.
- (F) "Property" means the property that is described below under the heading "Transfer of Rights in the
- (G) "Loan" means all amounts owed now or hereafter under the Debt Instrument, including without limitation principal, interest, any prepayment charges, late charges and other fees and charges due under the Debt Instrument, and also all sums due under this Security Instrument, plus interest.
- (H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [mark as applicable]:

N/A Leasehold Rider		
N/A Third Party Rider		
N/A Other(s) [specify]	N/A	
NEVADA SHORT FORM OPEN-EN HCWF#4812-7270-3489v5 (2/10/18)	D SECURITY INSTRUMENT	

(I) "Master Form Deed of Trust" means the Master Form Open-End Deed of Trust dated <u>August 14, 2007</u>, and recorded on <u>September 7, 2007</u>, as Instrument No. <u>0708893</u> in Book/Volume <u>0907</u> at Page <u>1382 - 1392</u> of the Official Records in the Office of the Recorder of <u>Douglas</u> County/City, State of Nevada.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all future advances, renewals, extensions and modifications of the Debt Instrument, including any future advances made at a time when no indebtedness is currently secured by this Security Instrument; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Debt Instrument. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

County	of _	Douglas
[Type of Recording Jurisdiction]		[Name of Recording Jurisdiction]

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 2 AS SHOWN ON PARCEL MAP LDA 18-001 FOR C & R DECARLO 1993 TRUST AND QUAIL'S NEST TRUST, 1999, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 13, 2018 AS DOCUMENT NO. 2018-917999, OFFICIAL RECORDS. APN:1420-33-701-058

which currently has 1359 Downs DR	s the address of				
	Minden [City]	[St	treet] , Nevada	89423-9065 [Zip Code]	("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." The Property shall also include any additional property described in Section 20 of the Master Form Deed of Trust.

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record as of the execution date of this Security Instrument. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

MASTER FORM DEED OF TRUST

By the execution and delivery of this Security Instrument, Borrower agrees that all of the provisions of the Master Form Deed of Trust are hereby incorporated in their entirety into this Security Instrument, which is intended to be recorded in the Official Records of the Office of the Recorder of <u>Douglas</u> County/City, Nevada. Borrower agrees to be bound by and to perform all of the covenants and agreements in the Master Form Deed of Trust. A copy of the Master Form Deed of Trust has been provided to Borrower.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security
Instrument and in any Rider executed by Borrower and recorded with it. Borrower also acknowledges receipt of a copy of this document and a copy of the Master Form Deed of Trust.

Troy Scott

- Borrower

Ann M Scott

- Borrower

Lender Name: Wells Fargo Bank, N.A. NMLSR ID: 399801 Loan Originator's Name: NARRIEDON C CHANG

NMLSR ID: 984548

County of This instru	ument was acknowledge before me or	1 June	210,200	(date)
Troy Scott				\ \
Ann M Scott		<		7/
(name(s) of po	person(s)).			, <i>n</i> 0 e
(Seal, if any)	JENNIE JACKSON NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 03-18-2	(Signature of no (Title and rank (Jotany 6)ublic
	Certificate No: 13-9904-5			

Wells Fargo Bank, N.A.

Account#: XXX-XXX-XXX6711-1998

Reference #: 102098407

Social Security Number Affirmation

I hereby affirm, pursuant to Nev. Rev. Stat. § 239B.030 (4), that the document(s) being submitted for recording do not include the social security number of any person.

Signature of person making affirmation

Teka Gurmessa
Vice President Loan Documentation

06/12/20