DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-947863

\$40.00 Pgs=3

06/18/2020 10:13 AM

ETRCO

KAREN ELLISON, RECORDER

E07

Recording Requested By:
Western Title Company
Escrow No.: 115565-ARJ

APN#: 1420-33-610-001

RPTT: \$0.00 Exempt #7

When Recorded Mail To: Jonathan D. Roohk and Jennie Roohk, Trustees of the J. and J. Roohk Family Living Trust dated December 2, 2011 1305 Sanden Lane Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This document is being recorded as an accomodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jennie Roohk and Jonathan D. Roohk, Wife and Husband as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jonathan D. Roohk and Jennie Roohk, Trustees of the J. and J. Roohk Family Living Trust dated December 2, 2011

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block 3 as set forth on the map of MOUNTAIN VIEW ESTATES NO. 2, filed for record in the office of the Douglas County Recorder, State of Nevada, on October 24, 1979, in Book 1079, Page 1962, as Document No. 38123, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/09/2020

Grant, Bargain and Sale Deed - Page 2

Jennie Roohk

Jonath D. Rook

Jonath D. Rook STATE OF COUNTY OF This instrument was acknowledged before me on By Jennie Roohk and Jonathan D. Roohk. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

SS

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-33-610-001

						\	
2.	Type of Property:		FOR RECO	ORDERS OPT	TONAL	HEE ONLY	
	a) \(\subseteq \text{Vacant Land} \)	b) ⊠ Single Fam. Res.	1	6/18/20 Trust	10.0		
	c) Condo/Twnhse	d) ☐ 2-4 Plex		0/ 1,0/20 11030	UK A.	<u>J.</u>	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g) ☐ Agricultural	,	<u> </u>				
	i) ☐ Other	h) ☐ Mobile Home		_	Contract of the local division in which the local division is not to be a second or the local division in the local division is not to be a second or the local division in the local division is not to be a second or the local division in the local division is not to be a second or the local division in the local division is not to be a second or the local division in the local division is not to be a second or the local division in the local division is not to be a second or the local division in the local division is not to be a second or the local division in the local division is not to be a second or the local division in the local division is not to be a second or the local division in the local division is not to be a second or the local division in the local division is not to be a second or the local division in the local division is not to be a second or the local division in the local division is not to be a second or the local division in the local division is not to be a second or the local division in the	\ \	
	i) Li Other					7	
3.	Total Value/Sales Price of F	tronartu	\$0.00		Contract of the local division in the local		
		50.00					
	Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:						
	Real Property Transfer Tax	Duar	\$0.00				
	Real Froperty Transfer Tax	Due.	\$0.00				
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section #7						
	b. Explain Reason for Exemption: <u>Individual to Trust without consideration</u>						
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
375.110, that the information provided is correct to the best of their information and belief, and can be							
supported by documentation if called upon to substantiate the information provided herein. Further						. Furthermore, the	
	parties agree that disallowar	rties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% o	f the tax due plus interest a	t 1% per mo	onth,	>	. •	
-		_	/ /				
Pur	suant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liable	e for any	y additional amount	
owe		V	_ \ . \	Q		~	
	nature		Capacity		20	ZeZ	
Sign	lature		Capacity		····		
	CELLED (CD ANTOD) INC	ODMATION)	BUNES 46	NPS A 5 trasterioris as as		m 45 f	
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)						TION	
Prin		lausth D. Davidi D.	(REQUIR				
45		onaman D. Roonk P	rint Name:	Jonathan D. R	oohk and	Jennie Roohk,	
Nan	re:			Trustees of th	e J. and J	I. Roohk Family	
A da	ress: 1305 Sanden Lane		. I of a second			cember 2, 2011	
City	W-12		ddress:	1305 Sanden	Lane		
Stat			City: tate:	Minden	77 !	90422	
Diai	144	мр; <u>89423</u> 8	tate:	NV	_ Zip:	89423	
COL	MPANY/PERSON REQUES	TING RECORDING					
XXX1	(required if not the seller or buye						
Prin	t Name: <u>eTRCo, LLC. On beh</u>	- AF	nv Fe	sc. #: <u>115565-A</u> 1	R I		
	ress: Douglas Office	The state of the s	2.10 2.10		75		
	1362 Highway 395, S	Ste. 109					
City	/State/Zip: Gardnerville, NV						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)