



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1420-35-201-004

OR

Assessor's Manufactured Home ID Number: None

Recording Requested by and Mail to:

Name: Phil and Laura Harwood

Address: 1625 Chowbuck Street

City/State/Zip: Minden NV 89423

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Head of Family       Widowed
- Single Person       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Phillip S. Harwood and Laura J. Harwood

do individually or severally certify and declare as follows:

Phillip S. Harwood and Laura J. Harwood

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Parcel # 1420-35-201-004 1625 Chowbuck Street Minden NV 89423  
See Attached Exhibit A Legal Description

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 18 day of June, 20 20.

Phillip S Harwood  
Signature

Laura J Harwood  
Signature

Phillip S. Harwood  
Print or type name here

Laura J. Harwood  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

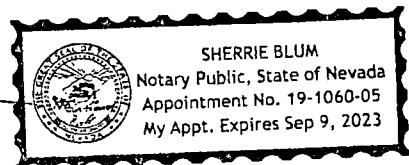
This instrument was acknowledged before me on June 18, 2020 (date)

by Phillip S. Harwood  
Person(s) appearing before notary

by Laura J. Harwood  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

Notary Seal



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

**EXHIBIT A****LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

All that certain lot, place of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 35, Township 14 North, Range 20 East, M.D.B. & M. County of Douglas, State of Nevada more particularly described as follows, to wit:

COMMENCING at a point on the North line of said Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 35, which bears North  $89^{\circ}57'$  East a distance of 332.52 feet from the Northwest corner of said Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  to the True Point of Beginning; thence continuing North  $89^{\circ}57'$  East along the North line of said Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  a distance of 351.08 feet to a point, thence South  $0^{\circ}05'$  East, parallel to the West line of said Section 35, a distance of 1,020 feet to a point; thence  $89^{\circ}57'$  West parallel to the North line of said Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  a distance of 474.60 feet to a point; thence North  $0^{\circ}05'$  West, parallel to the West line of said Section 35, a distance of 627 feet to a point; thence North  $89^{\circ}57'$  East, parallel to the North line of said Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , a distance of 123.52 feet to a point, thence North  $0^{\circ}05'$  West parallel to the West line of said Section 35, a distance of 393 feet to the POINT OF BEGINNING

EXCEPT THEREFROM all that portion of the above-described parcel of land that was conveyed to Wilton E. Funk, et ux, in deed recorded February 7, 1975, in Book 275, Page 210, Document No. 78109, Official Records, described as follows:

That portion of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 35, Township 14 North, Range 20 East, M.D.B. & M., County of Douglas State of Nevada, described as follows:

COMMENCING at a point on the North line of said Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 35, which bears North  $89^{\circ}57'$  East, a distance of 683.60 feet from the Northwest corner of said Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  thence South  $0^{\circ}05'$  East parallel to the West line of said Section 35, a distance of 561.09 feet to the True Point of Beginning; thence continuing South  $0^{\circ}05'$  East parallel to the West line of said Section 35, a distance 458.91 feet; thence South  $89^{\circ}57'$  West, a distance of 474.60 feet; thence North  $0^{\circ}57'$  West, parallel to the West line of said Section 35, a distance of 458.91 feet; thence North  $89^{\circ}57'$  East, a distance of 464.60 feet to the Point of Beginning.

Excepting that a portion of said land known as Chowbuck Drive, as dedicated to the Douglas County, Nevada in document recorded June 9, 1966, in Book 41, Page 197, Document No. 32490, of Official records of Douglas County, Nevada.

APN: 1420-35-201-004

This legal description was previously recorded on May 5, 1995, as Document No. 36159, in Book 595, Page 761, in the Official Records of Douglas County, Nevada.

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