

**NEVADA**  
COUNTY OF DOUGLAS  
LOAN NO.: 0030628747

**RECORD 2ND**



KAREN ELLISON, RECORDER

PARCEL No. 142007615002



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

MAIL TAX STATEMENTS TO: **BRIAN BORGMAN**

**981 ROLLING RIDGE CT CARSON CITY NV 89705**

### FULL RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **OCTOBER 11, 2016**, executed by **BRIAN S. BORGMAN AND ARIEL J. BORGMAN, HUSBAND AND WIFE AS JOINT TENANTS**, Trustor, to **FIRST CENTENNIAL TITLE COMPANY OF NEVADA**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **GREATER NEVADA, LLC D.B.A. GREATER NEVADA MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **OCTOBER 17, 2016** as Instrument No. **2016-889271** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **GREATER NEVADA, LLC D.B.A. GREATER NEVADA MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **JUNE 12, 2020**.

**FIRST AMERICAN TITLE INSURANCE COMPANY**

  
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**TYSON CHRISTENSEN, VICE PRESIDENT**

POD: 20200605

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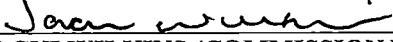
DOCUMENT 2 OF 2

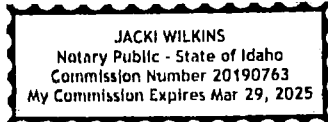
MIN: 10021690000016989  
MERS PHONE: 1-888-679-6377

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **JUNE 12, 2020**, before me, **JACKI WILKINS**, personally appeared **TYSON CHRISTENSEN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**JACKI WILKINS (COMMISSION EXP.  
03/29/2025)**  
NOTARY PUBLIC



**COOPER**