DOUGLAS COUNTY, NV RPTT:\$1922.70 Rec:\$40.00

0.00

2020-947927

\$1,962.70 Pgs=2

06/19/2020 12:08 PM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Isabel Carol Valen William B. Valen 408 Renpoint Ct. Roseville, CA 95661

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2000809-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-08-611-031 R.P.T.T. \$1,922.70 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Thomas C. Dixon & Virginia Dixon, Trustees of The Tom and Virginia Dixon 2002 Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to William B. Valen and Isabel Carol Valen, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 736, as set forth on Final Map Number LDA #99-054-7 SUNRIDGE HEIGHTS III, UNIT 7, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Tom and Ninginia Dixon 2002 Trust Diejon Trustel Thomas C Dixon, Trustee STATE OF NEVADA } ss: < **COUNTY OF CARSON CITY** 3.16-2020 This instrument was acknowledged before me on, by Thomas C. Dixon & Virginia Dixon, Trustees NOTARY PUBLIC DANIELLE DEWITT Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-49585-2 - Expires December 5, 2022

STATE OF NEVADA DECLARATION OF VALUE FORM

1.		Assessor Parcel Number(s)					\ \		
	a.	1420-08-611-031					\ \		
	b.						\ \		
	C.						~ \ \		
	d.								
2.	Type of Property:				/				
	a.		ant Land	b. 😰	Single Fam. Res	s.	FOR RECORDERS OPTIONAL USE ONLY		
	C.	□ Cor	ndo/Twnhse	d. 🗆	2-4 Plex	-	Book Page		
	e.	☐ Apt.	. Bldg	f. 🗆	Comm'l/Ind'l	and the same of th	Date of Recording:		
	g.	☐ Agri	icultural	h. 🗆	Mobile Home		Notes:		
	i.	Other							
3	a.	Total Value/Sales Price of Property:				F	\$ 493,000.00		
Ο.	b.			-	(value of property	v)	\$		
	C.		Tax Value	u. 0 0,	(value of proport)	Marine .	\$ 493,000.00		
	d.		operty Transfer T	ax Due:		1	\$ 1,922.70		
4		If Exemption Claimed				V /			
If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section									
			plain Reason for	-	75.	.000			
		D. L A	pidiii i kodooii ioi	_xompa					
5.		Partial I	nterest: Percenta	age bein	transferred: //🏋	\ %			
5. Partial Interest: Percentage being transferred: \(\) \(
375.110, that the information provided is correct to the best of their information and belief, and can be									
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the									
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may									
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.									
100 () () () () () () () () () (
SI	gnat (dre L	July 1	α	*	7	pacity		
Si	gnat	ure		1		Ca	pacity		
		SELLER	(GRANTOR) IN	FORMA	TION		BUYER (GRANTEE) INFORMATION		
-		OLLLLIN	(REQUIRED	Tile:	<u> </u>		(REQUIRED)		
						Print N	Name: Isabel Carol Valen, William B Valen		
Trustees of The Tom and Virginia Dixon 2002 Trust									
							ess: 3555 Long Drive		
City: Minden						City: Minden			
State: NV Zip: 89423 State							NV Zip: 89423		
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)									
							w No.: 02000809-010-DKD		
Address: 307 W. Winnie Lane Suite #1									
_	City, State, Zip: Carson City, NV 89703								

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 3/4/2020 9:14 AM by DKD Escrow No.: 02000809-010-DKD