

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-30-110-015

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Gerald Shannon Rousseau Jr
Address: 1788 Mahogany Circle
City/State/Zip: Minden NV 89423

Check One:

- | | |
|--|--|
| <input type="checkbox"/> Married (filing jointly) | <input type="checkbox"/> Married (filing individually) |
| <input type="checkbox"/> Head of Family | <input type="checkbox"/> Widowed |
| <input checked="" type="checkbox"/> Single Person | <input type="checkbox"/> Multiple Single Persons |
| <input type="checkbox"/> By Wife (filing for joint benefit of both) | |
| <input type="checkbox"/> By Husband (filing for joint benefit of both) | |
| <input type="checkbox"/> Other (describe): _____ | |

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Gerald Shannon Rousseau Jr Revocable Living Trust

do individually or severally certify and declare as follows:

Gerald Shannon Rousseau Jr
is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,
County of Douglas, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)

See attached schedule "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 19th day of February, 20 20.

Gerald Shannon Rousseau Jr _____
Signature Signature
Gerald Shannon Rousseau Jr _____
Print or type name here Print or type name here

STATE OF NEVADA, COUNTY OF Carson City
This instrument was acknowledged before me on Feb 19, 2020
by Gerald Shannon Rousseau Jr _____
Person(s) appearing before notary
by _____
Person(s) appearing before notary
Sarah F. Morey _____
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.



KAREN ELLISON, RECORDER

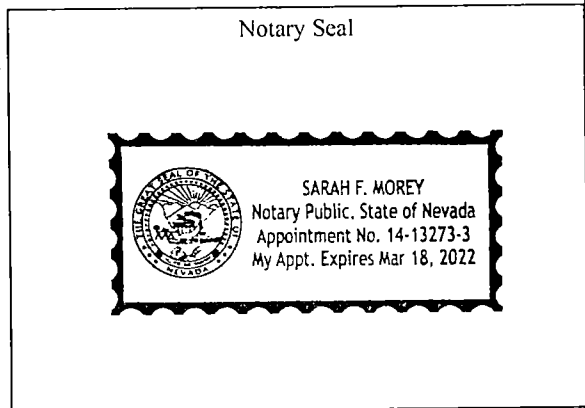


EXHIBIT A

A.P.N.: 1320-30-110-015

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 16, Block A, as set forth on the Map of WESTWOOD PARK UNIT NO IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the Common Area lying within the interior lines as set forth on the Map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620. Excepting therefrom that portion of said land granted to Westwood Park Homeowner's Association shown in the Documents No. 477672 through 477692. Together with all that certain real property granted to the Westwood Park Homeowners Associations in Grand, Bargain and Sale Deed recorded April 11, 2000, in Book 400, Page 1715, Document No. 489707, Official Records, Douglas County, Nevada.