

DOUGLAS COUNTY, NV

2020-947943

RPTT:\$1345.50 Rec:\$40.00

\$1,385.50 Pgs=2

06/19/2020 01:52 PM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Brian Popp
1441 Evening Star Lane
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2002680-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1220-15-110-035

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cody Wayne Blanks, a married man as his sole and separate property, who acquired title as Cody Wayne Blanks

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Brian William Popp, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 481, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 1, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 1, as Document No. 28377.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Cody Wayne Blanks
Cody Wayne Blanks

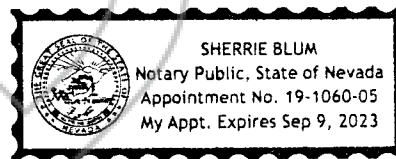
STATE OF NEVADA ²³ Carson City } ss:
COUNTY OF DOUGLAS

This instrument was acknowledged before me on, June 10, 2020
by Cody Wayne Blanks

[Signature]

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02002680.



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
- a. 1220-15-110-035
 - b. _____
 - c. _____
 - d. _____

2. Type of Property:
- a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'l/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property: \$ 345,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
- c. Transfer Tax Value \$ 345,000.00
- d. Real Property Transfer Tax Due: \$ 1,345.50

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cody Wayne Blanks Capacity grantor
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: <u>Cody Wayne Blanks</u>
Address: <u>P.O. Box 1134</u>
City: <u>Gardnerville</u>
State: <u>NV</u> Zip: <u>89410</u>

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Brian Popp</u>
Address: <u>1441 Evening Star Lane</u>
City: <u>Gardnerville</u>
State: <u>NV</u> Zip: <u>89460</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)	
Print Name: <u>Ticor Title of Nevada, Inc.</u>	Escrow No.: <u>02002680-010-DKD</u>
Address: <u>307 W. Winnie Lane Suite #1</u>	
City, State, Zip: <u>Carson City, NV 89703</u>	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED