DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

KAREN ELLISON, RECORDER

2020-947995

\$40.00 Pgs=3

**ETRCO** 

06/22/2020 11:07 AM

E07

APN#: 1319-18-410-006

**RPTT: \$0.00** 

Recording Requested By:
Western Title Company
Escrow No.: 114186-KDJ
When Recorded Mail To:

Patricia Mosby 456 Barrett Drive Stateline NV 89449

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kayla Jacobsen

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia Mosby, managing trustee of the Sunset Colors Trust dated November 20, 2000

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Patricia Mosby, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 as shown on the map of KINGSBURY VILLAGE NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 14, 1962 in Book 1 of Maps, as Document No. 20221, and amended July 10, 1963 in Book 1 of Maps, as Document No. 22953, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/10/2020

Sunset Colors Trust dated November 20, 2000

Patricia Mosby, Managing Trustee

STATE OF NEVOda

COUNTY OF Carson Cty
This instrument was acknowledged before me on

By Patricia Mosby.

STEPHANIE MUNOZ
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 19-5530-03 - Expires October 24, 2023

SS

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1319-18-410-006

|            |   |                           |                 |                         | \  | \                 |     |
|------------|---|---------------------------|-----------------|-------------------------|--|-------------------|-----|
| 2.         | Type of Property:   |                           | FOR RECO        | ORDERS OPT              | TONAL  | USE ONLY          |     |
|            | a) ☐ Vacant Land  | b) ⊠ Single Fam. Res.     | ł .             | /22/20 Trust            |  | COLONE            |     |
|            | c) Condo/Twnhse   | d) □ 2-4 Plex             |                 |                         |  |                   |     |
|            | e) ☐ Apt. Bldg  | f) Comm'l/Ind'l           |                 |                         |  |                   |     |
|            | g) ☐ Agricultural   | h) ☐ Mobile Home          |                 |                         |  | _ \               |     |
|            | i) ☐ Other  | n) 🗆 Moone Home           |                 |                         |  |                   |     |
|            |   |                           |                 |                         | The same of the sa |                   |     |
| 3.         | Total Value/Sales Price of F  | roperty:                  | \$0.00          |                         |  |                   |     |
|            | Deed in Lieu of Foreclosure   |                           |                 |                         |  |                   | N.  |
|            | Transfer Tax Value:   |                           | \$0.00          | 1                       |  |                   | 7   |
|            | Real Property Transfer Tax  | Due:                      | \$0.00          |                         |  |                   |     |
|            |   |                           |                 | \                       |  | 1                 | ٠., |
| 4.         | If Exemption Claimed:   |                           |                 | )                       |  |                   |     |
|            | <ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section 7</li> <li>b. Explain Reason for Exemption: Deeding out of the trust without consideration</li> </ul> |                           |                 |                         |  |                   |     |
|            | b. Explain Reason for   | · Exemption: Deeding out  | of the trust w  | ithout consider         | ration   |                   |     |
| 5.         | Dantiel Interest: Dancentees  | haina tuanafamada 100 9/  | 1               | Y /                     |  |                   |     |
| ٥.         | Partial Interest: Percentage being transferred: 100 %   |                           |                 |                         |  |                   |     |
|            | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS  |                           |                 |                         |  |                   |     |
|            | 375.110, that the information provided is correct to the best of their information and belief, and can be   |                           |                 |                         |  |                   |     |
|            | supported by documentation if called upon to substantiate the information provided herein. Furthermore, the   |                           |                 |                         |  |                   |     |
|            | parties agree that disallowar   | ice of any claimed exemp  | otion, or other | determination           | of addition  | onal tax due, may |     |
|            | result in a penalty of 10% o  |                           |                 |                         |  | •                 |     |
|            |   |                           | / /             |                         |  |                   |     |
|            | suant to NRS 375.030, the I   | Buyer and Seller shall be | e jointly and : | severally liable        | e for any  | ' additional amou | nŧ  |
| owe        | - VI - VI   |                           |                 | E.                      |  |                   |     |
| ***        | nature (  | $\sim$                    | _Capacity _(    | Janos                   | <u> </u>   |                   |     |
| Sign       | ature   |                           | _Capacity       |                         | · · · · · · · · · · · · · · · · · · ·  |                   |     |
|            | SELLER (GRANTOR) INF  | ORMATION                  | BUYER (G        | RANTEE) INI             | FORMAT   | LION              |     |
| /          | (REQUIRED)  | ORGATITOR                 | (REQUIRI        |                         | O I CITIZE   |                   |     |
| Prin       |   | t dated November 20,      | 1,000           | Patricia Mosb           | Y  |                   |     |
| Nam        |   |                           |                 |                         |  |                   |     |
|            | ress: 456 Barrett Drive   |                           | Address:        | 456 Barrett D           | rive   |                   |     |
| City       | : Stateline   |                           | City:           | Stateline               |  |                   |     |
| State      | e: NV 2   | Zip: 89449                | State:          | NV                      | _ Zip:   | 89449             |     |
| - \        |   |                           |                 |                         |  |                   |     |
| <u>CON</u> | MPANY/PERSON REQUES   |                           |                 |                         |  |                   |     |
| Dulma      | (required if not the seller or buye   |                           | Ea              | c. #: <u>114186-K</u> ] | Di   |                   |     |
| Addı       | t Name: <u>eTRCo, LLC. On beh</u><br>ress:  | an or western Title Comp  | <u>rany</u> ES  | C. #. <u>114100-N</u>   | <u> </u>   |                   |     |
| ruui       | 2310 S. Carson St, S  | nite 5A                   |                 |                         |  |                   |     |
| City       | /State/Zip: Carson City, NV 8   |                           |                 |                         |  |                   |     |
| , ,        |   | LIC RECORD THIS FORM      | MAY BE RECO     | ORDED/MICRO             | FILMED)  |                   |     |