

DECLARATION OF HOMESTEAD

FOR RECORDING
STAMP

Assessor's Parcel Number (APN):

122017311011

or

Assessor's Manufactured Home ID Number:

DO NOT WRITE IN
THIS AREA

Recording Requested by and Mail to:

Name: VINCENT A. HERNANDEZ & PAULINE HERNANDEZ

Address: 1075 AMARILLO DR

City/State/Zip: GARDNERVILLE NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

VINCENT A. HERNANDEZ AND PAULINE HERNANDEZ, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

do individually or severally certify and declare as follows:

VINCENT A. HERNANDEZ AND PAULINE HERNANDEZ

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, county of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

SEE EXHIBIT "A" ATTACHED HERETO

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 16 day of June, 2020

Vincent A. Hernandez
Signature

VINCENT A. HERNANDEZ

Print or type name here

Pauline Hernandez
Signature

PAULINE HERNANDEZ

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS
me on 06/16/2020

(date)

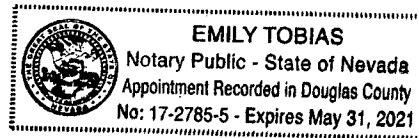
This instrument was acknowledged before

Notary Seal

By VINCENT A. HERNANDEZ
Person(s) appearing before notary

By PAULINE HERNANDEZ
Person(s) appearing before notary

Emily Tobias
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT 'A'

LOT 2, IN BLOCK D, OF CHAMBER'S FIELD SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 9, 1979, IN BOOK 179, PAGE 435, AS DOCUMENT NO. 28862.

