DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

DAL P. EUBANKS

2020-948001 06/22/2020 11:19 AM

Pgs=4

RECORDING REQUESTED BY

DAL P. EUBANKS, TRUSTEE

AND WHEN RECORDED MAIL TO

KAREN ELLISON, RECORDER

DAL P. EUBANKS, TRUSTEE 6994 Radiance Circle Citrus Heights, CA 95621

SPACE ABOVE THIS LINE FOR RECORDERS USE

AFFIDAVIT - DEATH OF SETTLOR, TRUSTEE, & BENEFICIARY

- I, DAL P. EUBANKS, the undersigned, hereby certify and declare:
- 1. The name of the Trust to which this certification applies is the EUBANKS FAMILY REVOCABLE TRUST dated November 15, 1995 by DAL P. EUBANKS and BARBARA J. EUBANKS as Settlors and Trustees.
- 2. BARBARA JEAN EUBANKS, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as BARBARA J. EUBANKS named as the parties in that certain Grant Deed executed by EDWARD M. BABB and MARGIT H. BABB to BARBARA J. EUBANKS AND DAL P. EUBANKS, TRUSTEES, OF THE EUBANKS FAMILY REVOCABLE TRUST DATED NOVEMBER 15, 1995, recorded in Document 0654787, Book 0905 Page 3596 on September 12, 2005, Official Records of Douglas County, covering the following described property situated in the County of Douglas, State of Nevada:

A Timeshare estate comprised of:

Parcel 1:

An undivided 1/51st interest in and to that certain condominiums estate described as follows: as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

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(b) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

Parcel 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

Parcel 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "Prime Use Season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit the Ridge Sierra project during said "Use Week" in the above referenced "Use Season" as more fully set forth in the CC&R's.

A Portion of APN 40-360-05

3. I am DAL P. EUBANKS named in the aforementioned trust as Settlor and Trustee and the designated Successor Trustee after the death of BARBARA J. EUBANKS. I hereby consent to act as Trustee of the aforementioned trust and do hereby retain the powers and duties as Trustee of such trust, with full power and authority to act alone on behalf of the Trust Estate. This certification is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with The Property. This certification is being signed below by all of the currently acting Trustees of the Trust.

I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

Date: 6/18/2020

DAL P. EUBANKS, Settlor and Trustee

State of California

County of Sacramento

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached. and not the truthfulness, accuracy, or validity of that document.

On <u>June 18, 2020</u>, before me, <u>Sherla C. Garces</u>, a notary public, personally appeared **DAL P. EUBANKS**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

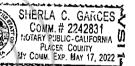
I certify under PENALTY OF PERJURY under the laws of the State of California that

the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _

(seal)



OFFICE OF VITAL STATISTICS COUNTY OF PLACER

AUBURN, CALIFORNIA 95603

| | | | | CERTIFICATE OF DEATH | | | | | 3202031000208 | | | |
|---|--|--|----------------------------------|--|---|----------------------------------|--------------|---|--|--------------------|-----------------------|--|
| | STATE FILE NUMBER | USE BLACK DAK ONLY /NO ERASIDRES, WHITEOUTS OR ALTERATIONS VS-1 14/REV 3/05) | | | | | LOCAL F | LOCAL REGISTRATION NUMBER | | | | |
| | 1. NAME OF DECEDENT- FIRST (GIVEN) BARBARA | | JEAN | | | 3. LAST (Family) EUBANKS | | | \ \ | | | |
| DECEDENT'S PERSONAL DATA | AKA, ALSO KNOWN AS - Include full AK | -1 | | | 4. DATE OF BIRTH mm/dd/ccyy 5. AGE Yos. North | | | E YEAR IF U Days Hou | NDER 24 HOU | RS 6. SEX | | |
| | 9. BIRTH STATE/FOREIGN COUNTRY | MBER 11 EVER IN U.S. ARMED F | | D FORCES? | CES? 12. MARITAL STATUS/SRDF | | | | | HOUR (24 Hours) | | |
| | CA 0820 13. EDUCATION - Highest Level/Degree 14/15. WAS DECEDENT HISPANICALATINO(A) | | | YES X N | | J 5 1011 (1 (1 (1 E) | | | /21/2020 1248 Ested (see worksheet on back) | | | |
| EDEN | (see worksheel on back) HS GRADUATE | ATTINOPARACTORY | X No CAUCASIAN | | | | | | | | | |
| DEC | 17. USUAL OCCUPATION - Type of work for most of life, DO NOT USE RETIRED ELECTRONICS ASSEMBLY WORKER ELECTRICAL 18. KIND OF BUSINESS OR INDUSTRY (e.g., growing store, road construction, employment agency, etc.) 19. Y | | | | | | | 19 YEAR | to the same of the | | | |
| ha | 20. DECEDENT'S RESIDENCE (Strest and number, or location) | | | | | | | | | | | |
| USUAL | 6994 RADIANCE CIR | JNTY/PROVINCE | | 23. ZIF | 23. ZIP CODE 24. YEARS IN COUNTY | | | 25. STATE/FOREIGN COUNTRY | | | | |
| | CITRUS HEIGHTS | RAMENTO | | | 95621 35 | | | Je number, city or town, state and zip) | | | | |
| INFOR- | | | | | | | | | | | | |
| SPOUSE/SRDP AND PARENT INFORMATION | 28. NAME OF SURVIVING SPOUSE/SRDP*-FIRST DAL | | 29. MIDDLE PHILIP | | | 30. LAST (BIRTH NAME) EUBANKS | | | \ | | | |
| | 31. NAME OF FATHER/PARENT-FIRST | | 32. MIDDLE | | 7 | 33. UST PHILLIPS | | | | 34. F AK | BIRTH STATE | |
| | ARGIE 35. NAME OF MOTHER/PARENT-FIRST | | CLEMON 38. MIDDLE | | - 5 | 37. LAST (ERTHNAME) | | | + | 38. [| BIRTH STATE | |
| g A | MAXINE | - | - MARROW | | | | | + | AK | | | |
| FUNERAL DIRECTOR/ LOCAL REGISTRAR | 33. DISPOSITION DATE IMMINISTRY 40. PLACE OF FINAL DISPOSITION SIERRA VIEW MEMORIAL PARK 01/28/2020 49.00 OLIVE AVENUE, OLIVEHURST, CA 95961 43. LICENSE NUMBER | | | | | | | | | | | |
| | 41. TYPE OF DISPOSITION(S) BU | | | 42. SIGNATURE OF EMBALMER NOT EMBALMED | | | | | * | - | E ROWDER | |
| | 44. NAME OF FUNERAL ESTABLISHMENT SIERRA VIEW MORTUARY | | | 45 LICENSE NUMBER 48. SIGNATURE OF LOCAL REGISTRAR FD1365 AIMEE SISSON, M.D. | | | | | <i>5</i> (3) | l | mm/dd/ecyy 7/2020 | |
| <u> </u> | 1102 IF HOSPITAL SPECIFY ONE 103 IF OTHER THAN HOSPITAL SPECIFY ONE | | | | | | | | | | | |
| PLACE OF DEATH | SUTTER ROSEVILLE MEDICAL CENTER 1 105 FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 106. CITY | | | | | | | | · U | | | |
| - 전 B | | | | | | | | | ROSEVILLE Time Interval Between 108, DEATH REPORTED TO CORONER? | | | |
| USE OF DEATH | 107. CAUSE OF BEATH Enter the of perior — diseases in juries, or complications — that disease around death 100 NOT error terminal oversis such as glanded enter interputory arread, or wintered that on which showing the elobory. DO NOT ABBREAKE. IMMEDIATE CAUSE. W CARDIOPULMONARY ARREST. | | | | | | | W | Insel and Death | YES | ON X | |
| | (Final disease or — | | | | | | | : N | IINS | 109. BIOPSY | PERFORMED? | |
| | Sequentally, Iss conditions, If any | | | | | | | D | AYS | YES ALTOP | X NO SY PERFORMED? | |
| | leading to cause on Line A Enter UNDERLYING CAUSE (disease or BRAIN | ETRIAL CA | TRIAL CANCER TO LIVER, BONES, LL | | | LUNGS, | į . | NONS | YES | ×νο | | |
| | Injury that Initiated the events resulting in death) LAST | | | | | | | ŋ | III USED IN D | PETERMINING CAUSE? | | |
| ਹ | 112 OTHER SCHIRCANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYNG CAUSE GIVEN IN 107 LACTIC ACIDOSIS, SEVERE DEHYDRATION, POSSIBLE PHARYNGITIS, ACUTE KIDNEY INJURY | | | | | | | | | | | |
| | 113. WAS OFFRATION PERFORMED FOR ANY CONDITION IN 1TEM 107 OR 1127 (F yes, 1st type of operation and date) | | | | | | | | | | | |
| and the same of | NONE YES X MC | | | | | | | | | NO UNK | | |
| ANS | 114. I CERTIFY THAT TO THE BEST OF MY K AT THE HOUR, DATE, AND PLACE STATED FI Decedent Attended Since | ROM THE CAUSES STATED. | AESHEEN | JAZMAT | M.D. | | <i></i> | | 133072 | 01/2 | 2/2020 | |
| PHYSICIAN'S CERTIFICATION | Deceded National Science Principle Science | | | | | | | | | | | |
| | 119. I CERTEFY THAT IN MY OPINION DEAT | H OCCURRED AT THE HOUR, DATE, | AND PLACE STATED FE | TOM THE CAUSES S | STATED. Could no | 120 JN./L | RED AT WORK? | | INJURY DATE o | un/dd/ccyy 1 | 22. HOUR (24 Hou | |
| չ | MANNER OF DEATH Natura Accdord Homodo Sucodo Pendiga Cold not to determined VES NO UNX 123 PLACE OF INJURY (e.g., home, construction site, wooded erea, etc.) | | | | | | | | | | | |
| CORONER'S USE ONLY | 124 DESCRIBE HOW WAURY OCCURRED (Events which resulted winjury) | | | | | | | | | | | |
| VER'S L | | | | | | | | | | | | |
| CORO | 125. LOCATION OF INJURY (Street at | 125. LOCATION OF INJURY (Street and number; or location, and city, and 2:p) | | | | | | | | | | |
| | 126. SIGNATURE OF CORONER / DEPUTY CORONER 127. DATE mm/dd/ccyy 126. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER | | | | | | | | | | | |
| STATE A B C D E BEILLEHBLEHBLEHBLEHBLEHBLEHBLEHBLEHBLEHBLEH | | | | | | | | FA | X AUTH.# | | CENSUS TRAC | |
| | ISTRAR | | _ | | 0* | 1000100442777 | 1' | | | | | |

CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF PLACER

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Placer County Health and Human Services Department.

DATE ISSUED

01/30/2020



This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Registrar

