DOUGLAS COUNTY, NV RPTT:\$351.00 Rec:\$40.00 2020-948032

\$391.00 Pgs=4

**ETRCO** 

06/22/2020 03:06 PM

APN#: 1022-09-001-052

RPTT: \$351.00

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company
Escrow No.: 115841-ARJ

When Recorded Mail To: Susan Groteguth 1290 Topaz Ranch Rd. Wellington, NV 89444

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pamela Lynn Wallace, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Susan Groteguth, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows

Lot 85 as shown on the plat of TOPAZ RANCH ESTATES UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, Page 221, as Document No. 44091.

EXCEPTING THEREFROM any mobile home located on said land.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/17/2020

| Grant, Bargain and Sale Deed - Page 2                   |     |
|---|-----|
| Pamula Jynn Wallaw Pameta Lynn Wallace                  |     |
| COUNTY OF This instrument was acknowledged before me on | }ss |
| By Pamela Lynn Wallage  Notary Public                   |     |
|   |     |
|   |     |
|   |     |

n ,

·\*

## California ACKNOWLEDGMENT

A notary public or other officer completing this

| who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.   |   |
|--|---|
| State of California  |   |
| County of Yubz   |   |
| On 06-19-2020  | before me,  |
| P. Couts "Notary Public  | (here insert name and title of the officer),  |
| the within instrument and acknowledged to me his/her/thefr authorized capacity(ies), and that the person(s), or the entity upon behalf of white instrument.  I certify under PENALTY OF PERJURY under foregoing paragraph is true and correct. | by bis/her/their signature(s) on the instrument ch the person(s) acted, executed the      |
| WITNESS my hand and official seal.   | P. COUTS CORMA # 2156847 NOTATY PUBLIC-CALPUMN YUSA COUNTY Ay Casest Expires Jay 14, 2021 |
| Signature Quin   | (Seal)  |
|  |   |

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1022-09-001-052

|               |  |                              |  |                       | \                                       | \  |   |
|---------------|--|------------------------------|--|-----------------------|---|--|---|
| 2.            | Type of Property:  |                              | FOR REC  | ORDERS OF             | TIONAL                                  | USE ONLY   | - |
|               | a)   Vacant Land   | b)   Single Fam. Res.        | NOTES:   |                       |   | \ \  |   |
|               | c)  Condo/Twnhse   | d) □ 2-4 Plex                |  | _                     |   | A CONTRACTOR OF THE PROPERTY O |   |
|               | e) ☐ Apt. Bldg   | f) Comm'l/Ind'l              |  |                       | *************************************** |  |   |
|               | g)  Agricultural   | h) ⊠ Mobile Home             | <b>4</b>   |                       |   |  |   |
|               | i) 🗆 Other   | , . <del></del>              |  |                       |   | \  |   |
|               | -  |                              |  |                       |   |  |   |
| 3.            | Total Value/Sales Price  | of Property:                 | \$90,000.  | 00                    |   |  |   |
|               | Deed in Lieu of Foreclos   | sure Only (value of          |  | 1                     | 77777                                   |  | 4 |
| prop          | erty)  |                              |  |                       |   |  | _ |
|               | Transfer Tax Value:  |                              | \$90,000.0   | 00                    |   |  |   |
|               | Real Property Transfer T   | ax Due:                      | \$351.00   |                       |   |  | _ |
|               | 16.5   |                              |  | ///                   |   |  |   |
| 4.            | If Exemption Claimed:  |                              | artice and   | / /                   |   |  |   |
|               | <ul><li>a. Transfer Tax Exer</li><li>b. Explain Reason for</li></ul>   | mption per NRS 375.090,      | Section  | <b>/</b> /            |   |  |   |
|               | o. Explain Reason id   | n exemption.                 | 1  |                       |   |  |   |
| 5.            | Partial Interest: Percentage   | being transferred: 100 %     | /  | . \                   |   |  |   |
|               | 7  |                              | The same of the sa |                       |   |  |   |
|               | The undersigned declares a   | and acknowledges, under p    | enalty of perj   | jury, pursuant        | to NRS 37                               | 75.060 and NRS   |   |
|               | 375.110, that the information provided is correct to the best of their information and belief, and can be  |                              |  |                       |   |  |   |
|               | supported by documentation   |                              |  |                       |   |  |   |
|               | parties agree that disallowa   |                              |  |                       | of addition                             | onal tax due, may  |   |
|               | result in a penalty of 10% of  | of the tax due plus interest | at 1% per mo   | onth.                 |   |  |   |
| Pur           | suant to NRS 375.030, the  | Ruyar and Sallar shall he    | a iointly and  | cavarally ligh        | de for any                              | z additional amoun   | + |
| owe           | d. \(\sigma\)  | individual defici shall be   | / /  |                       | ^                                       | additional amoun   | • |
|               | ature NUby.  | D/                           | Capacity   | Escrou                | ) (Hale                                 | nt   |   |
| - 1           | ature  |                              | _Capacity  |                       | <del>, , 0,</del>                       | <u> </u>   |   |
| /             |  |                              | _ 1///   |                       |   | ***************************************  |   |
| /             | SELLER (GRANTOR) IN  | FORMATION                    |  | GRANTEE) IN           | VFORMA                                  | TION   |   |
|               | (REQUIRED)   |                              | (REQUIR  | -                     |   |  |   |
| Prin          |  | lace                         | Print Name:  | Susan Grote           | guth                                    |  |   |
| Nam           | The state of the s |                              |  | 1000 7                | n 1 n 1                                 |  |   |
| 76.           | ress: 2574 Woodruff La   |                              | Address:   | 1290 Topaz            | Kanch Rd.                               | THE PERSON NAMED IN THE PE |   |
| City<br>State |  |                              | City:  | Wellington<br>NV      | 7:                                      | 90444  |   |
| SIMU          | : CA   | <b>Zip:</b> 95901            | State:   | 1N V                  | Zip:                                    | 89444  |   |
| CON           | MPANY/PERSON REQUES  | STING RECORDING              |  |                       |   |  |   |
|               | (required if not the seller or buy   |                              |  |                       |   |  |   |
|               | Name: eTRCo, LLC. On bel   |                              | any E  | Sc. #: <u>115841-</u> | ARJ                                     |  |   |
| Addr          | ess: Douglas Office  | ·                            | ,  |                       | *************************************** |  |   |
|               | 1362 Highway 395,  |                              |  |                       |   |  |   |
| City/         | State/Zip: Gardnerville, NV  |                              |  |                       |   |  |   |
|               | (AS A PUE  | BLIC RECORD THIS FORM        | MAY BE REC   | ORDED/MICRO           | OFILMED)                                |  |   |