DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 PATTI GRAF 2020-948043 06/22/2020 04:16 PM

20 04. 16 P W

Pgs=5

E07

QUIT CLAIM DEED

TAX PARCEL #:	N ELLISON, RECORDER
1418-10-710-023	\ \
FILED FOR RECORD AR REQUEST OF	_ \ \
Patti Graf Yatu Lauf, TRustor	
WHEN RECORDED RETURN TO:	
Patti Graf PO Box 1447 Minden, Nevada 89423 THIE SPACE PROVIDED) FOR RECORDER'S USE
QUIT CLAIM DEED	
The receipt and sufficiency of which is hereby acknowledged, P & K Lake House Series (the "Grantor"), conveys and quit claims to Patti I Wilhelm Pl, Garnerville, NV 89460, (the "Grantee"), the following de "Premises"), situated in the County of Douglas, Nevada, together with	Graf Trust of 1350 scribed real estate (the
of the Grantor in the Premises:	n an arter acquired title
217 Glenbrook Inn Rd, Glenbrook, Ml	1 89413
See attached exility	
Being all or part of the same property described in the County regist	er's Deed Book,

___, Page _____.

Attached to: Quit Claim Deed dated 06/22/2	2020 - page 2 of 2
Signature Signature Signature Signature Signature Printed Name	Signature Printed Name
State of Nevada) County of Douglas)	
This instrument was acknowledged before	me on this 22 day of Line, 2020,
by Patti L. Graf ***	
NOTARY PUBLIC STATE OF NEVADA County of Douglas 12-6956-5 SHAWNYNE GARREN My Appointment Expires February 1, 2024	Shawujne Yarsen Notary Public

Exilit A

15

DOUGLAS COUNTY, NV Rec:\$15.00

2017-897611

20

04/20/2017 03:46 PM

WOODBURN AND WEDGE

Total:\$15.00

Pgs=3

APN: 1418-10-710-023

Recording Requested by and Return to:
Woodburn and Wedge
Jason C. Morris, Esq.

P.O. Box 2311 Reno, NV 89505 0054198201708976110030034

KAREN ELLISON, RECORDER

E07

Send Tax Statements To Grantee:

P & K ENTERPRISE, LLC c/o PATTI L. GRAF 4740 Buckthern Court POBOX 14-17 Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between PATTI L. GRAF, as Trustee of the PATTI L. GRAF TRUST (hereinafter referred to as "Grantor"), and P & K ENTERPRISE LLC – GLENBROOK LAKE HOUSE SERIES, a Nevada series limited liability company (hereinafter referred to as "Grantee").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to her in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN and SELL unto the Grantee and to its successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

PARCEL NO. 1:

LOT 31, IN BLOCK A, AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 26, 1978, AND ALSO AS SHOWN ON THE AMENDED PLAT OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978, AND AS SHOWN ON THE SECOND AMENDED MAP OF GLENBROOK UNIT NO. 2, FILED ON JANUARY 30, 1980, DOUGLAS COUNTY, NEVADA, RECORDS.

THIS PAGE IS ATTACHED TO GRANT, BARGAIN AND SALE DEED FOR DOUGLAS COUNTY APN 1418-10-710-023

PARCEL NO. 2:

THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THOSE AREAS DESIGNATED AS GARAGE EASEMENTS THAT ARE APPURTENANT TO LOT 31, AS SHOWN ON THE SECOND AMENDED MAP OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JANUARY 30, 1980.

Commonly known as: 217 Glenbrook Inn Rd., Glenbrook, NV 89413

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which she may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, its successors and assigns forever.

\sim	ĮI,	WITNESS WHEREOF	, Grantor	has execu	ited these	presents	s this $\underline{\mathcal{Z}}$	_day of
口	DRI	2017.	The state of the s			The same of	•	

GRANTOR:

Notary Acknowledgment

PATTIL. GRAF, Trustee

STATE OF NEVADA

60.

COUNTY OF Duckes)

This instrument was acknowledged before me on Pron 1 / , 2017 by PATTI L. GRAF.

JENNIE JACKSON NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 03-18-2021 Certificate No: 13-9904-5

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) 1418-10-710-023	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	s.
c) X Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
· · · · · · · · · · · · · · · · · · ·	NOTES:
i)	Jo June 1.
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value: Real Property Transfer Tax Due:	\$
Real Floperty Transier Tax Duc.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, §	Section # 7
b. Explain Reason for Exemption: 1 Can of	ering title, into my
trust without con	sideration
5. Partial Interest: Percentage being transferred:	00 %
	/ / /
The undersigned declares and acknowledges, under p	enalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the	
	tiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemp	otion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	itly and severally liable for any additional amount owed.
Simple of Phasi	Capacity Sweet Magr.
Signature of the Signature	Capacity Otories / VVIVIGY
Signature Latur Drax Trust	Capacity Trustor
Signature 1000 X 1/Car, 11 U.S.	Capacity 2743781
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Pok Ranch LLC Glenbrook Lake	Print Name: 19th, L. Grat Trust
Address: 10.Box 1447 House Series	Address: POBOX 1447
	City: Minden
State:	State: <u>\(\forall \) \(\Zip: \) \(\gamma \) \(\zip: \) \(\gamma \</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	LISTON T
City: State:	Zip:
	MAY BE RECORDED/MICROFILMED)
· ·	•