

DOUGLAS COUNTY, NV
RPTT:\$1170.00 Rec:\$40.00
\$1,210.00 Pgs=3
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2020-948084

06/23/2020 02:42 PM

WHEN RECORDED MAIL TO:
Esteban M. Lopez
3556 Vista Grande Blvd.
Carson City, NV 89705

MAIL TAX STATEMENTS TO:
Esteban M. Lopez
3556 Vista Grande Blvd.
Carson City, NV 89705

Escrow No. 2003336-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-07-617-001
R.P.T.T. \$1,170.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Roy L. Hill Jr. and Jennifer F. Hill, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Esteban M. Lopez, a single man and Sergio G. Lopez, a single man as joint tenants

**all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Roy L. Hill Jr.

Roy L. Hill Jr.

Jennifer F. Hill

Jennifer F. Hill

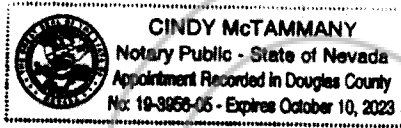
STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on June 22nd, 2020
by Roy L. Hill Jr. and Jennifer F. Hill Roy Lawrence Hill, Jr. and Jennifer Frances Hill

Cindy McTammany
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02003336.



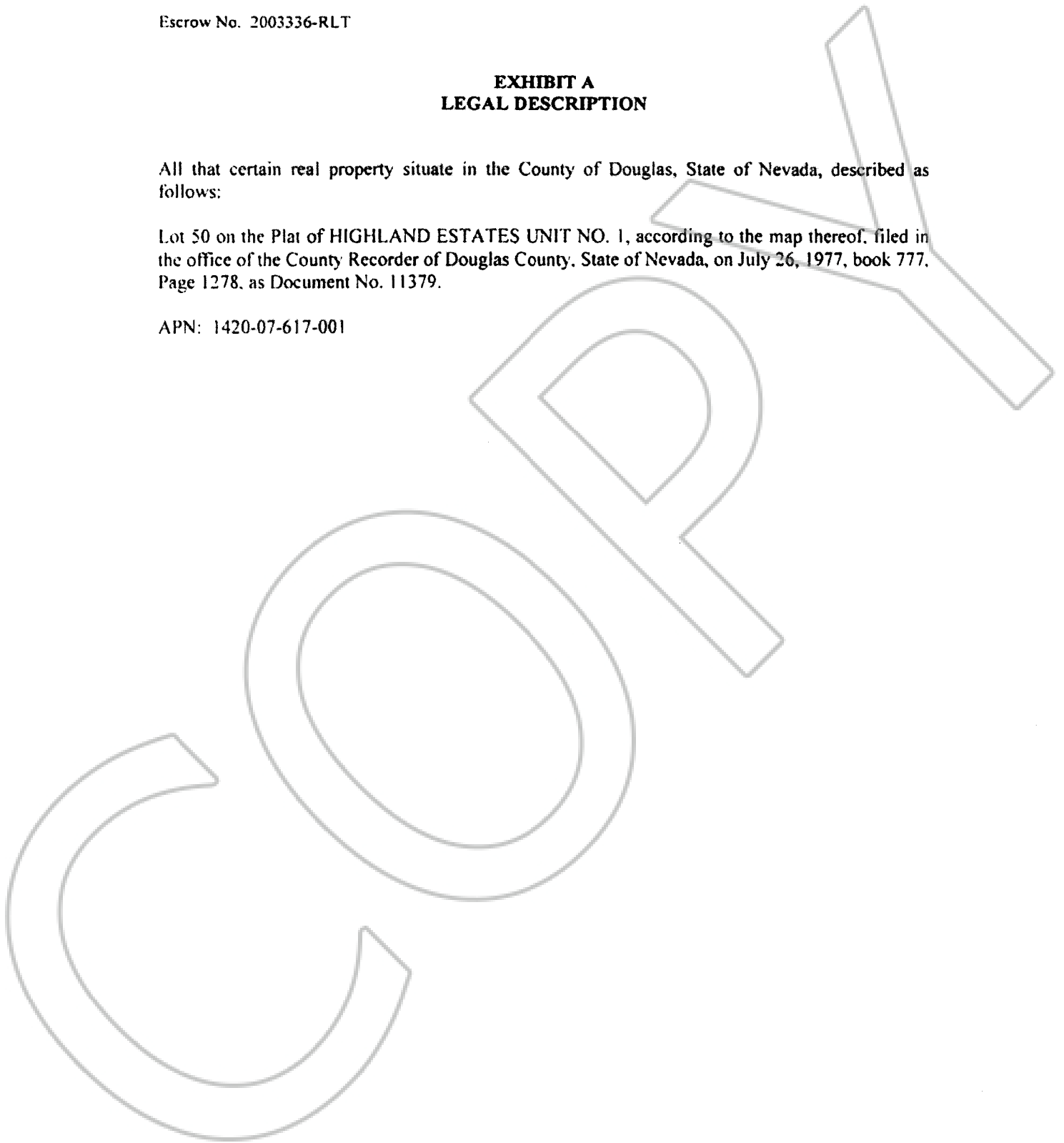
Escrow No. 2003336-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 50 on the Plat of HIGHLAND ESTATES UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 26, 1977, book 777, Page 1278, as Document No. 11379.

APN: 1420-07-617-001



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-07-617-001
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm' Wind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 300,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 300,000.00
 d. Real Property Transfer Tax Due: \$ 1,170.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: GRANTOR
 Signature: _____ Capacity: GRANTOR

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Roy L. Hill Jr. + Jennifer F. Hill
 Address: 3556 Vista Grande
 City: Carm CA
 State: CA Zip: 94460

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Esteban M. Lopez *Sergio G Lopez*
 Address: 3556 Vista Grande Blvd.
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02003336-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED