

Assessor's Parcel Number: 1418-22-510-002

Recording Requested By:

Name: Alling E. Jilson

Address: P.O. Box 3390

City/State/Zip Stateline, NV 89449

DOUGLAS COUNTY, NV

**2020-948090**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

**06/23/2020 03:27 PM**

FIRST AMERICAN TITLE STATELINE

KAREN ELLISON, RECORDER

E03

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Water Rights Deed

(Title of Document)

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

APN(s): 1418-22-510-002

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Alling & Jillson, Ltd.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

Pursuant to NRS 239B.030, the undersigned affirms that this document, submitted for recording, does not contain the social security number of any person or persons.

### WATER RIGHTS DEED

**FOR VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, SHERRIE C. MILLICHAP, AS SOLE TRUSTEE OF THE WILLIAM AND SHERRIE MILLICHAP TRUST DATED MARCH 18, 1998 ("GRANTOR"), does hereby release and forever quitclaim and assign to ROBERT L. HIXSON, JR., a married man as his sole and separate property ("GRANTEE"), all of the right, title, and interest of the undersigned in and to the following water rights, which are on file in the Nevada State Engineer's Office:

Permit 70623, not to exceed 0.56 acre-feet annually, situate in Douglas County, Nevada; and,

Permit 70388, being a portion of Permit 23486, not to exceed 1.0 acre-feet annually, situate in Douglas County, Nevada.

**IN WITNESS WHEREOF**, said Grantor has executed this instrument effective as of the date and year indicated below.

DATED: June 23, 2020

WILLIAM AND SHERRIE MILLICHAP TRUST  
DATED MARCH 18, 1998

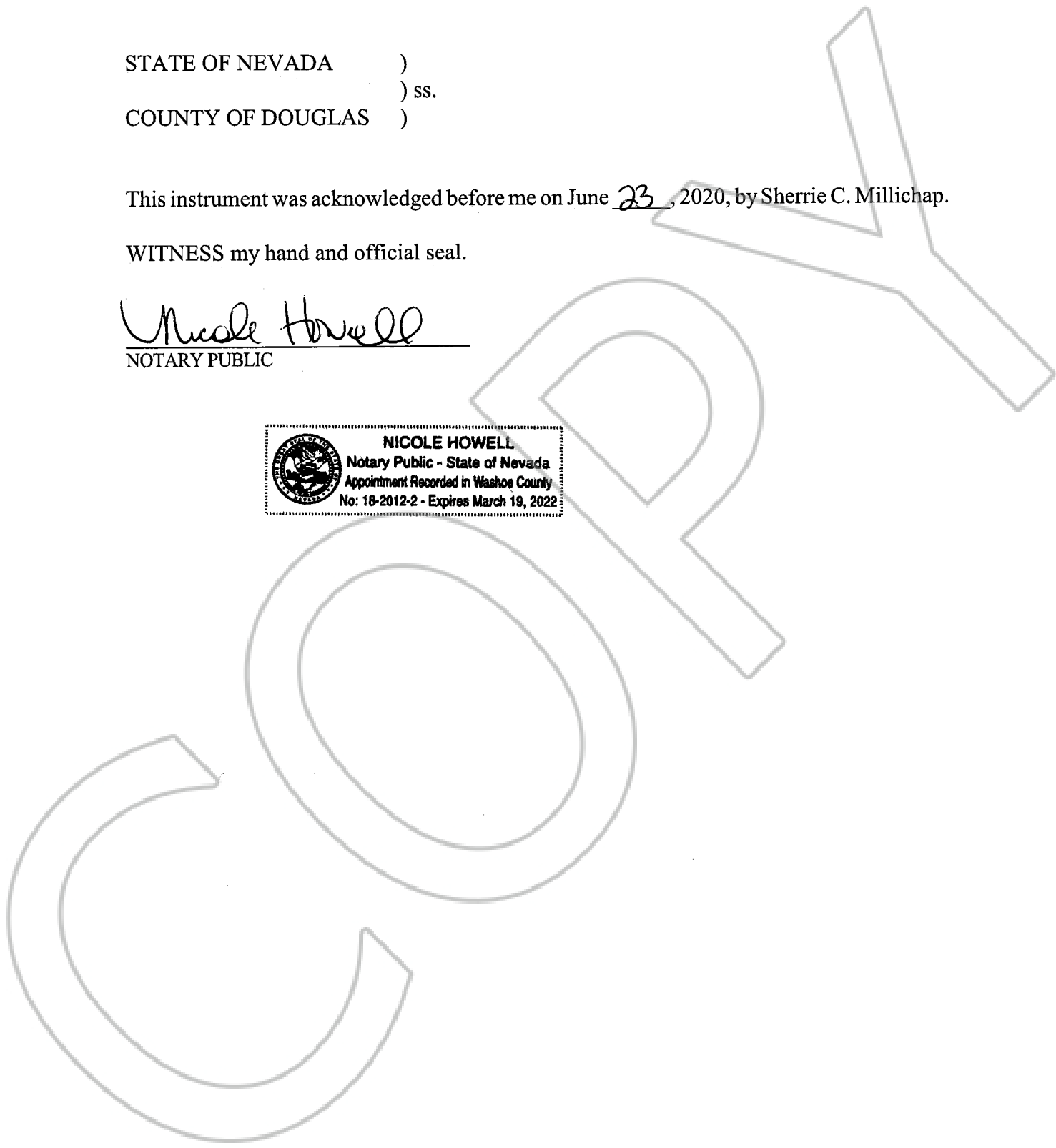
By:   
SHERRIE C. MILLICHAP, Trustee

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on June 23, 2020, by Sherrie C. Millichap.

WITNESS my hand and official seal.

Nicole Howell  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
a) 1418-22-510-002  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse      d)  2-4 Plex  
e)  Apt. Bldg.      f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other Water Rights

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$0.00  
d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3  
b. Explain reason for exemption: Recording concurrently with Deed conveying real property

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: \_\_\_\_\_

Capacity: [Signature]  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: The Millichap Family Trust  
Address: P.O. Box 1029  
City: Minden  
State: NV Zip: 89423

Print Name: Robert L. Hixson, Jr.  
Address: P.O. Box 816028  
City: Dallas  
State: TX Zip: 75381

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 5310 Kietzke Lane, Suite 100  
City: Reno

File Number: 121-2593602 nmp/ nmp  
State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)