

A.P.N. 1418-34-304-006  
R.P.T.T.#3

MAIL TAX STATEMENTS TO:  
SAME AS BELOW  
WHEN RECORDED MAIL TO:

Jeffrey A. McClure and Darcel J. McClure  
4484 2<sup>nd</sup> Street  
Pleasanton, CA 94566

The undersigned herby affirms that this document  
Submitted for recording does not contain the social  
Security number of any person or persons.  
(Pursuant to NRS 239b.030)

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**CORRECTION  
GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That Jeffrey A. McClure and Darcel J. McClure,  
as Trustees of the McClure Family Trust**

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby Grant, Bargain Sell and Convey to Jeffrey A. McClure and Darcel J.  
McClure, as Trustees of the McClure Family Trust**

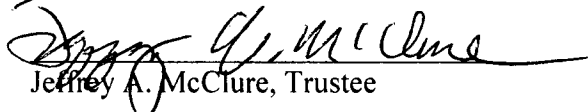
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
Douglas County, State of Nevada, more particularly described as:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or  
profits thereof.

This Correction Grant, Bargain, Sale Deed is being recorded to correct the legal  
description set forth in Document No. 288252 recorded September 16, 1992 in Book 992,  
Page 2351; Document No. 493899 recorded June 13, 2000 in Book 600, Page 2539;  
Document No. 799950 recorded March 30, 2012 in Book 312, Page 7958 and Document  
No. 846460 recorded July 17, 2014 in Book 714, Page 3725, Official Records of Douglas  
County, State of Nevada.

The McClure Family Trust


  
Jeffrey A. McClure, Trustee

STATE OF NEVADA  
COUNTY OF [WASHOE]

} ss:

06/22/2020

This instrument was acknowledged before me on \_\_\_\_\_,  
by Jeffrey A. McClure \_\_\_\_\_.

  
\_\_\_\_\_  
NOTARY PUBLIC

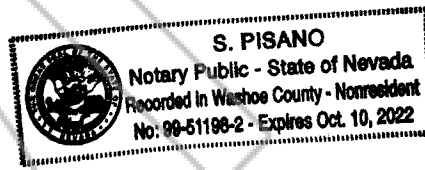




EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

COMMENCING at a point on the Northerly line of Subdivision 5 of Lot 3, Section 34, Township 14 North, Range 18 East, M.D.B. & M., of the A. Cohn Tract, a plat of which is duly recorded in the office of the County Recorder of Douglas County, Nevada, which point is marked by a three inch iron pipe monument, from which the center line station 299- 35.85 P.O.T. of U.S. 50 bears South 89°53' East, 41.98 feet; thence South 17°32' East, 128.10 feet along the Westerly right-of-way line of Nevada State Highway U.S. Route 50' thence North 89°07' West, 140.42 feet to the True Point of Beginning; thence North 89°07' West, 133.50 feet; thence North 30.25 feet to the center line of 15 foot road; thence along the center line of road on curve to the left 36.96 feet, the chord of which bears North 64°10'45" West, 35.54 feet; thence along the center line of road North 37°03' East, 50.09 feet; thence along the center line of road on curve to the right 62.41 feet, the chord of which bears South 76°59' West, 57.49 feet; thence South 63°05' East, 17.14 feet along the center line of road; thence South 92.98 feet to The Point of Beginning.

PARCEL 2

TOGETHER with the right of ingress and egress over that certain roadway that runs from U.S. Highway 50 to the above described property as reserved in the Deed to Paul W. Diggle, recorded June 13, 1955 in Book B-1 of Deeds of Page 362, Douglas County, Nevada, Records.

Note: Document No. 846460 recorded July 17, 2014 in Book 714, Page 3725 is provided pursuant to the requirement of Section 6.NRS 111.312.

**State of Nevada Declaration of Value**

1. **Assessor Parcel Number(s)**

- a) 1418-34-304-006
- b)
- c)

2. **Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo / Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. **Total Value/Sale Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**Real Property Transfer Tax Due:**

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: This Correction Grant, Bargain, Sale Deed is being recorded to correct the legal description

5. **Partial Interest: Percentage Being Transferred: \_\_\_\_\_%**

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

**Signature**

**Signature**



**Capacity**

**Capacity: Title Agent**

**SELLER (GRANTOR) INFORMATION**

Print Name: Jeffrey A. McClure and  
 Darcel J. McClure, Trustees  
 Address: 4484 2<sup>nd</sup> Street  
 City: Pleasanton  
 State: CA      Zip: 94566

**BUYER (GRANTEE) INFORMATION**

Print Name: Jeffrey A. McClure and  
 Darcel J. McClure, Trustees  
 Address: 4484 2<sup>nd</sup> Street  
 City: Pleasanton  
 State: CA      Zip: 94566

**COMPANY/PERSON REQUESTING RECORDING**

Print Name: Ticor Title of Nevada  
 Address: 307 W. Winnie Lane  
 City: Carson City      State: NV      Zip: 89703

Escrow # **1097765 WD**

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____