

DOUGLAS COUNTY, NV

2020-948140

RPTT:\$304.20 Rec:\$40.00

\$344.20 Pgs=2

06/24/2020 11:53 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P. No. 1022-18-002-005
Escrow No. 143-2593058-mk/CJ
R.P.T.T. \$304.20

WHEN RECORDED RETURN TO:

John Iten and Becky Iten
740 W. A. Street
Dixon, CA 95620

MAIL TAX STATEMENTS TO:

740 W. A. Street
Dixon, CA 95620

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas Stromberg and Helen Stromberg, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

John Iten and Becky Iten, husband and wife as community property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 36, IN BLOCK A, AS SHOWN ON THE OFFICIAL MAP OF HOLBROOK HIGHLANDS, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 22, 1978, IN BOOK 378, PAGE 1422 AS DOCUMENT NO. 18825.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/16/2020

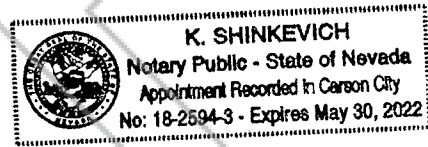
Thomas Stromberg
Thomas Stromberg

Helen Stromberg
Helen Stromberg

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
June 19, 2020 by
Thomas Stromberg and Helen Stromberg.

K. Shinkevich
Notary Public
(My commission expires: 5/30/2022)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
06/16/2020 under Escrow No. 143-2593058

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1022-18-002-005
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$78,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$78,000.00
 d) Real Property Transfer Tax Due \$304.20

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Thomas Stromberg and Helen Stromberg
 Address: 3248 Highland Way
 City: Gardnerville
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: John Iten and Becky Iten
 Address: 740 W. A. Street
 City: Dixon
 State: CA Zip: 95620

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2593058 mk/ ks
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)