

DOUGLAS COUNTY, NV
RPTT:\$1482.00 Rec:\$40.00
\$1,522.00 Pgs=5
ETRCO
KAREN ELLISON, RECORDER

2020-948162

06/24/2020 02:53 PM

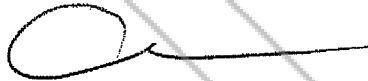
APN# : 1318-24-710-007
RPTT: \$1,482.00

Recording Requested By:
Western Title Company
Escrow No.: 115974-SAB
When Recorded Mail To:
Jason Henderson
PO Box 2042
Stateline, NV 89449

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Sherry Baker

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael L. McIntyre and Linda G. McIntyre, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jason Henderson, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/18/2020

Grant, Bargain and Sale Deed – Page 2

Michael L. McIntyre 6/19/2020
Michael L. McIntyre Date

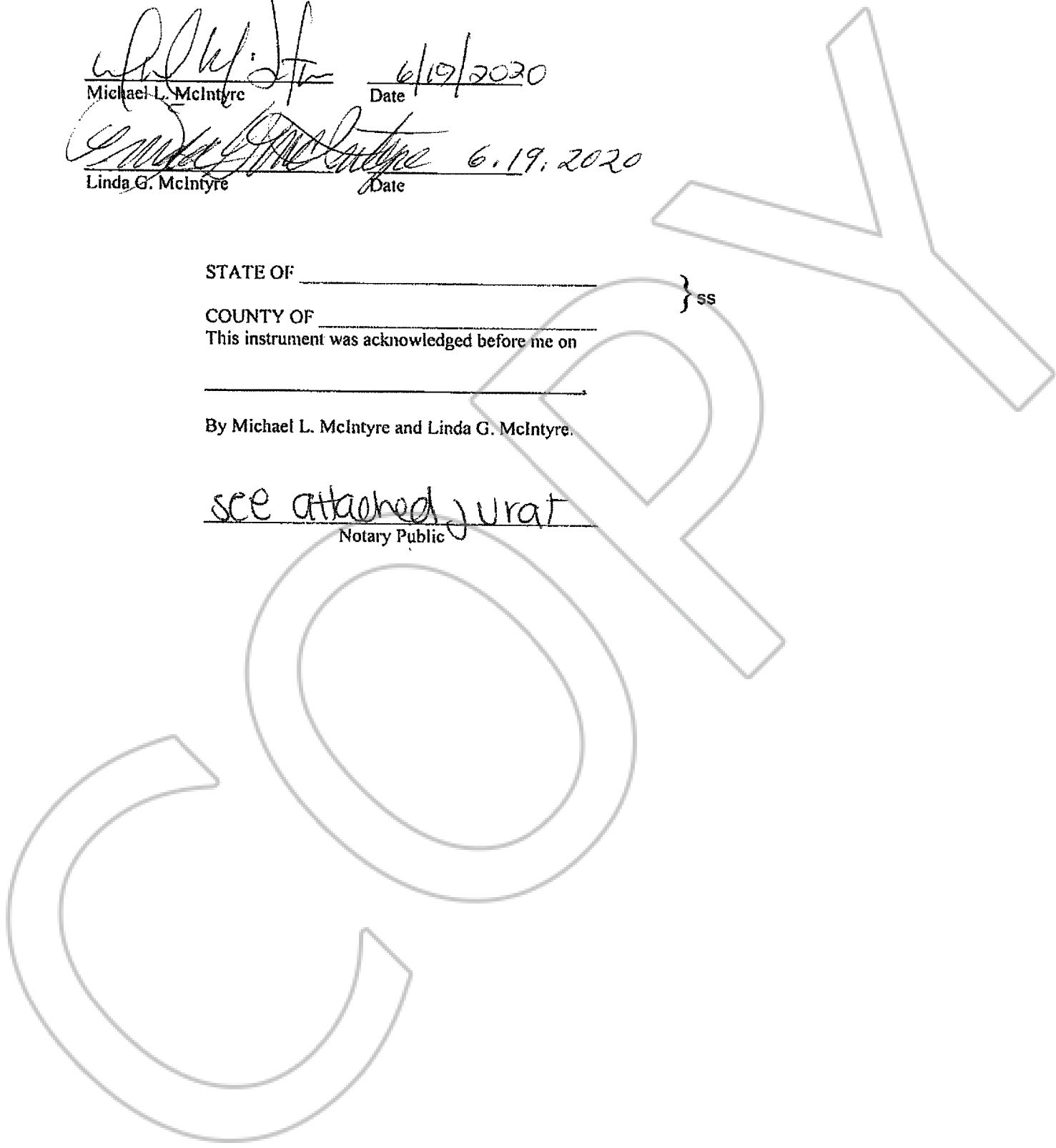
Linda G. McIntyre 6.19.2020
Linda G. McIntyre Date

STATE OF _____ } ss
COUNTY OF _____

This instrument was acknowledged before me on

By Michael L. McIntyre and Linda G. McIntyre.

see attached jurat
Notary Public



CALIFORNIA JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Benito)

Subscribed and sworn to (or affirmed) before me on this 19 day
of June, 20 20, by Michael McIntyre
and Linda G. McIntyre

proved to me on the basis of satisfactory evidence to be the person(s)
who appeared before me.



(Seal)

Signature Christina Schroeder

Optional Information

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this jurat to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

This certificate is attached to a document titled/for the purpose of

grant, bargain and sale deed

containing 2 pages, and dated 6-19-2020

Optional Information	
Method of Affiant Identification	
Proved to me on the basis of satisfactory evidence: <input checked="" type="radio"/> form(s) of identification <input type="radio"/> credible witness(es)	
Notarial event is detailed in notary journal on: Page # _____ Entry # _____	
Notary contact: _____	
Other	
<input type="checkbox"/> Affiant(s) Thumbprint(s)	<input type="checkbox"/> Describe: _____

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 19, as shown on the Map of KINGSBURY HIGHLANDS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on December 26, 1961 as Document No. 19280, that is described as follows:

BEGINNING at the Northeast corner of said Lot 19; thence North $89^{\circ}44'26''$ West along the North line of said Lot 19, a distance of 168.00 feet; thence South $0^{\circ}58'14''$ East, a distance of 197.78 feet to a point on Laurel Circle; thence along said line on a curve to the right, the tangent of which bears North $81^{\circ}39'12''$ East, having a radius of 45.00 feet, through a central angle of $41^{\circ}33'32''$ for an arc distance of 32.64 feet to a point; thence North $33^{\circ}12'44''$ East along the Southeasterly line of said Lot 19, a distance of 243.68 feet to the POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain dEED recorded in the office of the County Recorder of Douglas County, Nevada on August 12, 2016, as Document No. 2016-886065 of Official Records.

Assessor's Parcel Number(s):
1318-24-710-007

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1318-24-710-007

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$380,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$380,000.00
 Real Property Transfer Tax Due: \$1,482.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: % _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity seller
 Signature [Signature] Capacity seller

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Michael L. McIntyre and Linda G. McIntyre
 Address: PO Box 1294
 City: San Juan Bautista
 State: CA Zip: 95045

Print Name: Jason Henderson
 Address: PO Box 2049
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Kietzke Office
5390 Kietzke Ln Suite 101
 City/State/Zip: Reno, NV 89511

Esc. #: 115974-SAB

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)