DOUGLAS COUNTY, NV RPTT:\$647.40 Rec:\$40.00 2020-948191

\$687.40 Pgs=3

06/25/2020 02:00 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-21-111-108 & 1220-21-111-113

**RPTT: \$647.40** 

Recording Requested By:
Western Title Company
Escrow No.: 116478-SLA
When Recorded Mail To:
Cottages NVCHH, LLC, a Nevada
limited liability company
1625 US Highway 88, Suite 102
Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Landsmith Appreciation Fund, LLC and Landsmith Appreciation Fund, LLC and Landsmith Appreciation Fund, LLC, a California limited liability company as their interest appear of record

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Cottages NVCHH, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 42 and 47, as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3, an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Document No. 2017-900311, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/22/2020

## Grant, Bargain and Sale Deed - Page 2

Landsmith Appreciation Fund, LLC, a California limited liability company By: Landsmith, L.P., a Delaware limited partnership, Manager By: Landsmith, Inc., a Delaware Corporation, General Partner A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the By James/L. Breitenstein, President truthfulness, accuracy, or validity of that document. STATE OF \_\_\_ COUNTY OF Santa Clara
This instrument was acknowledged before me on By James L. Breitenstein DEISY ZAMORA CHAVEZ COMM. # 2286855 ONTARY PUBLIC CALIFORNIA SANTA CLARA COUNTY MY COMM. EXP. APR. 28, 2023

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

Douglas Office

1362 Highway 395, Ste. 109

Address:

	a) 1220-21-111-108 & 12	220-21-111-113						
2.	Type of Property: a) ⊠ Vacant Land	▼ Vacant Land b) ☐ Single Fam. Res.		FOR RECORDERS OPTIONAL USE ONLY NOTES:				
	c) Condo/Twnhse e) Apt. Bldg g) Agricultural i) Other	d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home				1		
i.				0.00			\	
	Transfer Tax Value: Real Property Transfer Tax	k Due:	\$166,000 \$647.40	.00			_	
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:							
5. Partial Interest; Percentage being transferred: 100 %								
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.							
Pur owe	suant to NBS 375.030, the	\					unt	
_	nature /		Capacity <u>/</u> Capacity	THUN!	2(< C	TF.CG		
/	SELLER (GRANTOR) INI (REQUIRED)		_ / _ /	' GRANTEE) I				
Prin Nan	Landsmith Apprec	LETTEN STEV		Cottages N' limited liab	ility compa	ny		
City	: 1250 WOYO C		City:	Minden				
Stat	e: MPANY/PERSON REOUE:	5	State:	NV	Zip:	89423	afranyfik	
	(required if not the seller or buy	/er)		11 h	or 4			
rin	Name: eTRCo. LLC. On bel	half of Western Title Compa	any Es	sc. #: 116478-	SLA			

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)