

**NEVADA**  
COUNTY OF DOUGLAS  
LOAN NO.: 0060808854

**RECORD 2ND**



**KAREN ELLISON, RECORDER**

PARCEL NO. 1320-31-511-013



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

MAIL TAX STATEMENTS TO: **GLENN CURRIER  
1608 BURRUKIA ST MINDEN NV 89423-9423**

**FULL RECONVEYANCE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **OCTOBER 19, 2017**, executed by **GLENN R. CURRIER AND BONNIE L. CURRIER (WHO ACQUIRED TITLE AS BONITA L. CURRIER)**, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, Trustor, to **WFG NATIONAL TITLE INSURANCE COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **NEW DAY FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **NOVEMBER 06, 2017** as Instrument No. **2017-906540** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **NEW DAY FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **JUNE 12, 2020**.

**FIRST AMERICAN TITLE INSURANCE COMPANY**

  
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**TYSON CHRISTENSEN, VICE PRESIDENT**

POD: 20200609

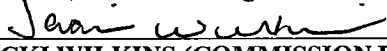
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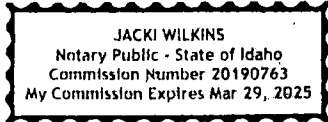


STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **JUNE 12, 2020**, before me, **JACKI WILKINS**, personally appeared **TYSON CHRISTENSEN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**JACKI WILKINS (COMMISSION EXP.  
03/29/2025)**  
NOTARY PUBLIC



**COOPER**