DOUGLAS COUNTY, NV RPTT:\$1482.00 Rec:\$40.00 2020-948222

\$1,522.00 Pgs=3

06/26/2020 10:31 AM

ETRCO

RPTT: \$1,482.00

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

APN#: 1320-32-210-012

Escrow No.: 114126-WLD When Recorded Mail To:

John H. Heil

527 Chinquapin Ave Carlsbad, CA92008

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael D. Heil, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John H. Heil, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, in Block 2, as shown on the Official Map of WILDROSE SUBDIVISION NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 5, 1966, in Book 46, Page 286, as Document No. 34825, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/23/2020

Grant, Bargain and Sale Deed - Page 2 STATE OF New Ole $\left. ight\}_{ss}$ COUNTY OF This instrument was acknowledged before me on 6.25-2020 By Michael D. Heil. Nøtary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires Dec. 16, 2022

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1320-32-210-012

2.	Type of Property:		EOD DE	CODDEDC ODTI	ONAL USE ONLY	
۷.	a) □ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	CONDERS OF 11	ONAL USE UNLT	
	c) Condo/Twnhse	d) □ 2-4 Plex	110125			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l				
	g) Agricultural	h) ☐ Mobile Home	L			
	i) Other					
3.	Total Value/Sales Price of P		\$380,00	0.00		
	Deed in Lieu of Foreclosure	Only (value of property)	(, , , , , , , , , , , , , , , , , , ,	0.00		
	Transfer Tax Value:	Dua	\$380,00			4
	Real Property Transfer Tax	Due:	\$1,482.0	<i>J</i> U		-
4.	If Exemption Claimed:))	~	P
	•	ption per NRS 375.090, S	ection	/ /		
	b. Explain Reason for	Exemption:				
E	Destini I to a service Description 1			V /		
5.	Partial Interest: Percentage b	eing transferred: 100 %				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
	result in a penalty of 10% of	the tax due plus interest a	it 1% per m	ionth.		
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount						
owe				·		L
Sign	ature		Capacity	Esour	Hegend	
Sign	ature		Capacity]			
/	OFILED (OD LAMOR) DID	2724	/ mm/	OB ANTONE DIE		
	SELLER (GRANTOR) INFO (REQUIRED)	JKMATION		GRANTEE) INFO	DRMATION	
Prin	`/ -	p	REQUII	(ED) : John H. Heil		
Nam	A .		THE IVALIE	, John II. Hen		
Add	ress: 1542 Wildrose Driv	e A	ddress:	527 Chin	lovan in Ave	
City:	Minden		City:	Carlsbad		
State	: <u>NV</u> Z	ip: 89423 S	tate:	<u> </u>	Zip: <u>92006</u>	
con	ADANIA/DEDEANI DEALIFE	EDIC DECONDUIC				
	<u>APANY/PERSON REQUES</u> (required if not the seller or buye					
	Name: eTRCo, LLC. On beha		nv F	Esc. #: <u>114126-WL</u>	D	
Addr			~		COL.	
	1362 Highway 395, S					
City/	State/Zip: Gardnerville, NV 8					
	(AS A PUBL	IC RECORD THIS FORM M	IAY BE REC	CORDED/MICROFI	LMED)	