

DOUGLAS COUNTY, NV

2020-948253

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06/26/2020 12:56 PM

MCDONALD CARANO LLP

KAREN ELLISON, RECORDER

E03

APN: 1318-03-210-022
Recording Requested By:
And When Recorded Mail To:
McDonald Carano LLP
William A.S. Magrath II, Esq.
PO Box 2670
Reno, NV 89505

COVER PAGE TO:

Correction Deed

AFFIRMATION STATEMENT:

The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording DOES NOT contain the social security number of a person or persons as required by law. **Correcting Document No. 0814681**

Dated: June 26, 2020.

By: 

Print Name: Isabel Rodriguez

An Employee of McDonald Carano LLP

WHEN RECORDED MAIL ORIGINAL
DEED AND TAX STATEMENTS TO:
Timothy and Jennifer Bumb, Trustees
5305 Greenside Drive
San Jose, California 95127

Pursuant to NRS 239B.030(4), we
affirm that this document does not
contain the social security number
of any person.

APN: 1318-03-210-022

CORRECTED GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH THAT, TIMOTHY BUMB and JENNIFER BUMB, husband and wife, as joint tenants (GRANTORS), for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby **Grant, Bargain, and Sell** to TIMOTHY BUMB and JENNIFER BUMB, Trustees of THE TIMOTHY BUMB AND JENNIFER BUMB 2009 IRREVOCABLE DESCENDANTS' TRUST DATED 12/22/2009 (GRANTEES), whose address is 5305 Greenside Drive, San Jose, California 95127, all that real property situated in the County of Douglas, State of Nevada, bounded and described as set forth in Exhibit A attached and incorporated herein.

Per NRS 111.312, The Legal Description appeared previously in Deed, recorded on December 17, 2012, as Book 121, Page 4549, as Document 0814681, Douglas County Records.


Commonly known as: 1010 Skyland Drive
Zephyr Cove, Nevada 89448
APN 1318-03-210-022

Subject to: Restrictions, Conditions, Covenants, Rights of Way, and Easements now of record, if any.

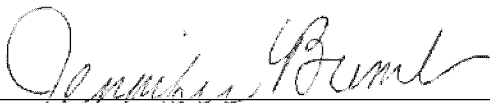
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belong or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 25 day of June, 2020.

GRANTORS:



TIMOTHY BUMB



JENNIFER BUMB

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Santa Clara)

On June 25, 2020 before me, Justine M. Sampson, Notary Public
(insert name and title of the officer)

personally appeared Timothy Bumb and Jennifer Bumb
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

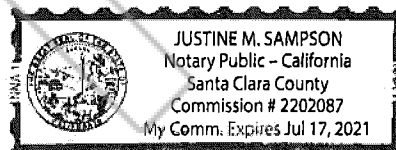


EXHIBIT A

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All of Lot 34 and the south one foot of Lot 33 lying adjacent to the northerly line of Lot 34, Skyland Subdivision No. 1, as shown on the map of said subdivision filed in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, in Book 1, at Page 181, as Document 12967, Douglas County Records.

PARCEL 2:

That portion of the land lying between the low water line of Lake Tahoe at 6,223 feet, Lake Tahoe datum, and the property shown on the map of Skyland Subdivision No. 1, recorded on February 27, 1958, in Book 1, at Page 181, as Document 12967, Douglas County Records, that is appurtenant to lot shown on said map and numbered 34, utilizing proportionate line extension methods.

PARCEL 3:

The non-exclusive right of access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded on February 5, 1960, in Book 1, at Page 268, as Document 15573, Douglas County Records.

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1318-03-210-022
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: (3)
 - b. Explain Reason for Exemption: This CORRECTION DEED recognizes the true status of ownership. This is a CORRECTION DEED from the Transferors to the Transferors' own Trust without consideration.
- This CORRECTION DEED is correcting the Grant, Bargain, Sale Deed recorded on 12/17/2012 as Document No. 0814681.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Timothy Bumb Digitally signed by Timothy Bumb
Date: 2020.06.25 11:57:37 -07:00 Capacity Grantor/Trustee

Signature *W.A.S. Magrath II* Capacity Attorney for Grantors

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Timothy & Jennifer Bumb

Address: 5305 Greenside Drive

City: San Jose

State: CA Zip: 95127

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Tim & Jennifer Bumb 2009 Irrev. Dec. Trust

Address: 5305 Greenside Drive

City: San Jose

State: CA Zip: 95127

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: William A.S. Magrath II (Attorney at law) Escrow # _____

Address: McDonald Carano LLP, 100 West Liberty Street, 10th Floor,

City: Reno State: NV Zip: 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)