

Tax Parcel ID: 1220-12-111-011

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

DOUGLAS COUNTY, NV **2020-948291**
Rec:\$40.00
\$40.00 Pgs=2 06/29/2020 08:17 AM
VSI-SLS
KAREN ELLISON, RECORDER



Assignment of Deed Of Trust

ORDER #: 298858

For value received, the undersigned, hereby grants, assigns, and transfers to: **E*Trade Bank** all beneficial interest under that certain Deed of Trust dated July 12, 2006 executed by:

Grantor: GINA GREENWOOD A MARRIED WOMAN AS HER SOLE AN

For NATIONAL CITY BANK, WHOSE ADDRESS IS LOCATOR 7120, P.O. BOX 5570, CLEVELAND, OH 44101 in the amount of: \$150,000.00, recorded 08/15/2006 as Instrument No.: 0682299 in Book/ Volume: 0806 Page: 5873 of the Official Records of DOUGLAS COUNTY, NEVADA

Property Address: 1123 JO LANE, GARDNERVILLE, NEVADA 89410

Tax Parcel ID: 1220-12-111-011

Legal Description: SEE EXHIBIT "A"

Effective date: JUN 12 2020

**PNC Bank, National Association, Successor by Merger to
National City Bank**

By: 
REBECCA HIGLEY
ASSISTANT SECRETARY

State of **IDAHO**
County of **BONNEVILLE**

On JUN 12 2020 before me, Addison Rice the undersigned, a Notary Public in and for the county of **BONNEVILLE** in the State of Idaho, personally appeared Rebecca Higley, ASSISTANT SECRETARY personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
My Commission Expires Jun 15, 2024


Addison Rice
My Commission Expires: **06/15/2024**

EXHIBIT "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE NORTH ONE-HALF OF SECTION 12, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. &M., FURTHER DESCRIBED AS FOLLOWS:

LOT 1, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 15, 2003 IN BOOK 0903, PAGE 7332 AS DOCUMENT NO. 589938.