

DOUGLAS COUNTY, NV **2020-948336**
RPTT:\$9360.00 Rec:\$40.00
\$9,400.00 Pgs=2 **06/29/2020 12:13 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1418-03-711-008
R.P.T.T.: \$9,360.00
Escrow No.: 20005556-DR
When Recorded Return To:
Anthony P. Vecino, Trustee of the Darwin
Bench Trust dated June 12, 2020
C/O Farella Braun + Martel, 225
Montgomery St. 17th Floor
San Francisco, CA 94104

Mail Tax Statements to:
Anthony P. Vecino, Trustee of the Darwin
Bench Trust dated June 12, 2020
C/O Farella Braun + Martel, 225
Montgomery St. 17th Floor
San Francisco, CA 94104

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Maverick Springs LLC, a Nevada Limited Liability Company

do(es) hereby Grant, Bargain, Sell and Convey to

Anthony P. Vecino, Trustee of the Darwin Bench Trust dated June 12, 2020

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 67, in Block D, as shown on the map of GLENBROOK UNIT NO. 3-B, filed in the Office of the County Recorder of Douglas County, Nevada on June 13, 1980, in Book 680, page 1269, as Document No. 45299, Official Records of Douglas County, Nevada and by Certificate of Amendment, recorded March 3, 1981, in Book 381, page 117, as Document No. 53983, Official Records.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 29th day of June, 2020.

Maverick Springs LLC


BY: [Signature]
Jeremy Evan Page
Member

STATE OF NEVADA

COUNTY OF Washoe

This instrument was acknowledged before me on this 29th day of June, 2020, by
Jeremy Evan Page, as Member of Maverick Springs LLC, a Nevada Limited Liability Company.

[Signature]
Notary Public

 JUANITA J. HARROWA
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-3931-2- Expires June 5, 2021

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1418-03-711-008
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$2,400,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$2,400,000.00
 d. Real Property Transfer Tax Due: \$9,360.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: Grantor
 Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Maverick Springs LLC
 Address: C/O 6770 S. Mccarran Blvd
 City: Reno
 State: NV Zip: 89509

Print Name: Anthony P. Vecino, Trustee of the Darwin Bench Trust dated June 12, 2020
 Address: C/O Farella Braun + Martel, 225 Montgomery St. 17th Floor
 City: San Francisco
 State: California Zip: 94104

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20005556-DR
 Address: 896 W Nye Ln., Suite 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED