

DOUGLAS COUNTY, NV

2020-948388

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ETRCO

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
U.S. Bank PIN#:
4801 Frederica St.
Owensboro, KY 42301

Deed of Trust Subordination Agreement

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Account Number: 2502

Geo-Parcel Number:1420-35-311-001

This Agreement is made June 10, 2020, by and between U.S. Bank National Association, ("Bank") and WESTERN TITLE ("Refinancer"). Bank is the beneficiary under a deed of trust (the "Junior Deed of Trust") dated APRIL 15, 2018, granted by TODD M. WILSON AND CHRISTINE J. WILSON, MARRIED TO EACH OTHER ("Borrower"), and recorded in the office of DOUGLAS County, Nevada, as Document 2016-880974, encumbering the real property described therein (collectively, the "Property"). Refinancer is the beneficiary under a deed of trust (the "Senior Deed of Trust") dated June 23, 2016, granted by the Borrower, and recorded in the same office on June 20, 2016, as recorded concurrently with, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Deed of Trust, Bank has agreed to execute and deliver this Subordination Agreement.

*2016 *of*

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$391,000.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

Legal Description: See Attached Legal
Property Address: 2694 NYE DR, MINDEN, NV 89423-7049

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

U.S. Bank National Association

Ashley Edwards
By: Ashley Edwards, Officer

Terra Barrentine
Terra Barrentine, Witness
Renee Chappell
Renee Chappell, Witness

STATE OF Kentucky
COUNTY OF Daviess

The foregoing instrument was acknowledged before me June 10, 2020, by Ashley Edwards, Officer of U.S. Bank National Association, a national banking association, on behalf of the association.

Vaneida J. Driver
Prepared by: Vaneida J. Driver

Bridget Louise Riley
Bridget Louise Riley, Notary Public
My Commission Expires on 3-13-23

U.S. Bank
Airpark Servicing Center
4801 Frederica Street, Owensboro, KY 42301
(270)-686-5476

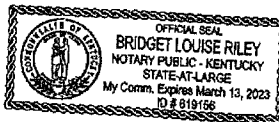


EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 108, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE
RANCH PHASE 3, according to the map thereof, filed in the office of the County
Recorder of Douglas County, State of Nevada on July 5, 2005, in Book 705, Page 1491,
as Document No. 648689.**

**Assessor's Parcel Number(s):
1420-35-311-001**

