DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-948423

\$40.00 Pgs=2

06/30/2020 11:50 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.:

1121-05-513-019

File No:

143-2591374 (mk)

R.P.T.T.:

\$0 #5

When Recorded Mail To: Mail Tax Statements To: The Faiferek Living Trust, dated January 25, 2006 486 State Route 339 Yerington , NV 89447

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Yvon Filiatrault, spouse of grantee

do(es) hereby GRANT, BARGAIN and SELL to

Mandee S. Filiatrault, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 103 AS SET FORTH ON RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT, UNIT NO. 4, BEING FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 28, 2002 IN BOOK 0802, PAGE 9714, AS DOCUMENT NO. 550737 AS SET FORTH ON AMENDED RECORD OF SURVEY OF PINEVIEW DEVELOPMENT, UNIT 4 RECORDED DECEMBER 23, 2002, IN BOOK 1202, PAGE 10800, AS DOCUMENT NO. 561783, OF OFFICIAL RECORDS.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST YVON Filiatrault MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Mandee S. Filiatrault.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/03/2020

Yvon Filiatrault

| STATE OF | NEVADA |) | |
|-----------------|---------------------------------------|----------------|---|
| COUNTY OF | DOUGLAS | :ss.) | |
| Yvon Filiatreut | Sull | | K, SHINKEVICH Notary Public - State of Nevada Appointment Recorded in Carson City |
| (My commission | Notary Public on expires: 5(30) 20 | 22) | No: 18-2594-3 - Expires May 30, 2022 |
| | | | |
| | | | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | /\ | | | |
|---|--|---|--|--|--|
| a) | 1121-05-513-019 | \ \ | | | |
| b) | | \ \ | | | |
| c) d) | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \ \ | | | |
| - | | \ \ | | | |
| 2. | Type of Property | SON DESCRIPTION AND MICE | | | |
| a) | | | | | |
| c) | | BookPage: | | | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: | | | |
| g) | Agricultural h) Mobile Home | Notes: | | | |
| i) | Other | | | | |
| 3. | a) Total Value/Sales Price of Property: | \$0.00 | | | |
| | b) Deed in Lieu of Foreclosure Only (value of p | roperty) (_\$) | | | |
| | c) Transfer Tax Value: | \$0.00 | | | |
| | d) Real Property Transfer Tax Due | \$0.00 | | | |
| 4. | If Exemption Claimed: | \/// | | | |
| | a. Transfer Tax Exemption, per 375.090, Section | on: #5 | | | |
| | b. Explain reason for exemption: spouse to sp | | | | |
| _ | | | | | |
| 5. | Partial Interest: Percentage being transferred: | % | | | |
| 37! | The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information | provided is correct to the best of their | | | |
| info | ormation and belief, and can be supported by do | cumentation if called upon to substantiate | | | |
| the | information provided herein. Furthermore, trimed exemption, or other determination of addi | ne parties agree that disallowance of any tional tax due, may result in a penalty of | | | |
| -10^{9} | % of the tax due plus interest at $1%$ per month. | New Pursuant to NRS 375,030, the Buyer and | | | |
| Sel | ler shall be jointly and severally liable for any add | ditional amount owed. | | | |
| - | nature: Mandu S. Filiatrauill | | | | |
| Sig | nature: | Capacity: | | | |
| | SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) | | | |
| Pri | nt Name: Yvon Filiatrault | Print Name: Mandee S. Filiatrault | | | |
| | dress: 891 Coloma Dr | Address: 891 Coloma Dr | | | |
| City | 0 011 | city: Carson City | | | |
| Sta | | State: <u>NV</u> <u>Zip: 89705</u> | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | |
| D-i- | First American Title Insurance | File Number: 143-2591374 mk/ et | | | |
| | nt Name: Company dress 1663 US Highway 395, Suite 101 | THE NUMBER 173-23913/7 HIN CL | | | |
| City | y: Minden | State: <u>NV</u> Zip: <u>89423</u> | | | |
| | (AC A DUDI TO DECORD THIS FORM MAY | DE DECORDED/MICROETI MED) | | | |