

APN# : 1320-33-715-019

RPTT: \$1,365.00

DOUGLAS COUNTY, NV  
RPTT:\$1365.00 Rec:\$40.00  
\$1,405.00 Pgs=3  
ETRCO  
KAREN ELLISON, RECORDER

2020-948463

06/30/2020 03:10 PM

Recording Requested By:

Western Title Company

Escrow No.: 115882-WLD

When Recorded Mail To:

Bradley Macler and Lindsay  
Bannister

1326 Brooke Way

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

  
Wendy Dunbar

  
Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeff L. Christeson and Carol C. Christeson, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lindsay Bannister and Bradley Macler, wife and husband


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

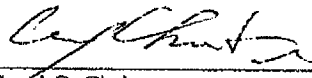
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27, in Block H, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/24/2020

  
\_\_\_\_\_  
Jeff L. Christeson


  
\_\_\_\_\_  
Carol C. Christeson

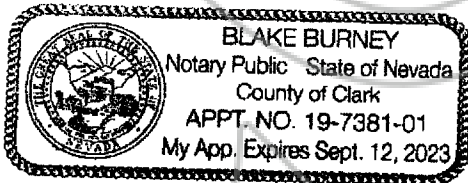
STATE OF Nevada

COUNTY OF Clark

} ss

This instrument was acknowledged before me on  
June 24th 2020 By Jeff L. Christeson and Carol C.  
Christeson.

  
\_\_\_\_\_  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1320-33-715-019

2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

|  |
|--|
| <b>FOR RECORDERS OPTIONAL USE ONLY</b> |
| NOTES: _____                           |
| _____                                  |

3. Total Value/Sales Price of Property: \$350,000.00  
 Deed in Lieu of Foreclosure Only (value of property) (  
 Transfer Tax Value: \$350,000.00  
 Real Property Transfer Tax Due: \$1,365.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: GRANTOR  
 Signature: \_\_\_\_\_ Capacity: Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Jeff L. Christeson and Carol C. Christeson  
 Address: 1867 Moonbow Falls Street  
 City: Henderson  
 State: NV Zip: 89044

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Bradley Macler and Lindsay Bannister  
 Address: 1326 Brooke Way  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 115882-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)